

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: John Ossello

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 955819-8 jdoss

92968726

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Todd Fincham and Kathy Kehring heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 03/27/87 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 87174849 to the premises therein described situated in the County of Cook, Illinois, to wit:

Situate in the County of Cook and State of Illinois:
Lot 16, Block 7, in Arthur T. McIntosh and Company's Plum Grove Road Development being in the West half of Section 23 and the East half of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 8, 1926 as document 9268584 in Cook County, Illinois.

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PIN # 02-23-112-016-0000

Property Address: 232 S. Oak, Palatine IL 60067

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 25 day of November, 1992.

METMOR FINANCIAL, INC.

DEPT 01 RECORDING \$21.00
T#0010 TR/M 7262 12/23/92 11:37:00
#9043 -92-968726
COOK COUNTY RECORDER

ATTEST:

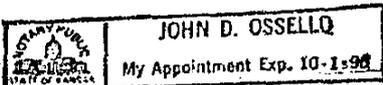
Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS)

BY: M. Jane Todd
M. Jane Todd Vice President

COUNTY OF JOHNSON)
)ss.

I, John D. Ossello, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 25 day of November, 1992.



John D. Ossello
John D. Ossello Notary Public
My Commission Expires: 10/01/96

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RETURN TO

THE CLERK OF THE COURT

Property of Cook County Clerk's Office

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