

UNOFFICIAL COPY

LOAN NUMBER 047407-5
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

92968791

92968791

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY LAURA POLASIAK TO BFINN FINANCIAL SERVICES, INC. TO SECURE A PAYMENT OF \$ 36,500 DATED 09-16-91, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 10-09-91, AS DOCUMENT NUMBER 91526859, IN (VOL) N/A OF (RECORDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

PARCEL 1; UNIT NUMBER U-98 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

TAX KEY NO. 09-10-301-072-1098

PROPERTY ADDRESS: 9710 "B" BIANCO TERRACE
DEPT. 06 RECORDED IN PL 60016 \$23.00
T#0060 TRAN 4440 11/23/92 12:04:00
#5732 # * - 92 - 968791
COOK COUNTY RECORDER

DATED THIS 12 DAY OF NOVEMBER, 1992.

FIRST AMERICAN MORTGAGE CORPORATION

FIRST AMERICAN MORTGAGE CORPORATION

BY: [Signature] (SEAL)
W. HAROLD LANIER
VICE PRESIDENT

BY: [Signature] (SEAL)
SHARON R. BARNES
ASSIST. VICE PRESIDENT

ATTEST: [Signature] (SEAL)
ASST SECRETARY
SUSAN MACH

ATTEST: [Signature] (SEAL)
ASST SECRETARY
SUSAN MACH

STATE OF NORTH CAROLINA
GUILFORD COUNTY

I, ANN S. BROOKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED W. HAROLD LANIER AND SHARON R. BARNES TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

[Signature]
NOTARY PUBLIC
ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18, 1994

Handwritten initials/signature

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10720000

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PARCEL 1: UNIT NUMBER U-98 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER A-227, DATED MARCH 26, 1972 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972 AS DOCUMENT NUMBER 21920224 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT NUMBER 21892967 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER A-227 TO BARBARA CHRISTI DATED AUGUST 17, 1972 AND RECORDED SEPTEMBER 18, 1972 AS DOCUMENT 22053474 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

09-10-301-072-1098

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