LOAN NO. 910816 NOFF SHARE COPY (3

KNOW ALL MEN BY THESE PRESENTS, that

First Trust National Association, a corporation of the United States,
hereby acknowledges that the note secured by a certain mortgage, dated
September 17, 1990, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 90470829
in Book -- of Mortgages, at Page -- executed by
THOMAS A. MERLITTI AND LINN F. MERLITTI HUSBAND AND WIFE
as Mortgager, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

FOR THE PPOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

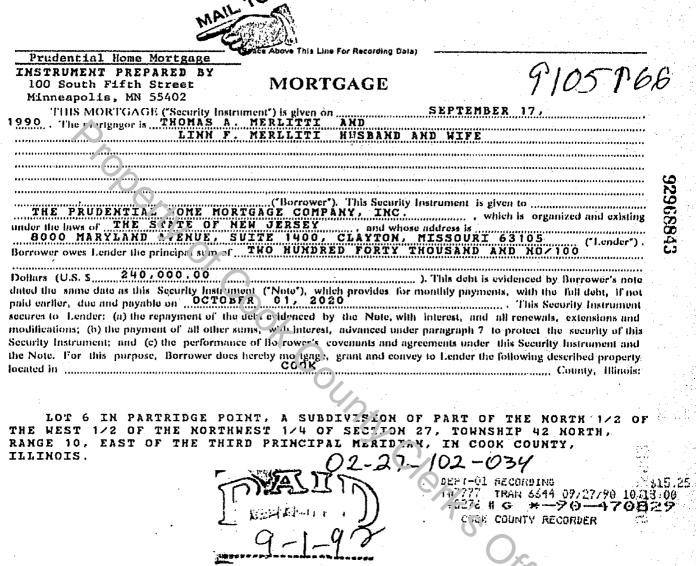
In COOK County, Illinois.
Together with all the appurtenances and privileges thereunto belonging
or appertaining. WITNESS AND DUF EXECUTION HEREOF, in County of, Minnesot
on 007 2 8 1992
First Trust National Association
By: Mw M
Jerry Adderson
Marina Harris
STATE OF MINNESOTA
88
COUNTY OF RAMSEY
I, MILLE WAS ANN GARNEY, a Now r Public in and for said County, in
I, DARNEY, a Notice Public in and for said County, in the State aforesaid, do hereby certify that, Jerry Anderson and an
Christian Halfield , personally known to me to be the
Vice President and Assistant Section of
First Trust National Association respectively, a (orgonation under the laws of th
United States, and personally known to me to be the rame persons whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as
Vice President and Assistant Secretary of salis corporation, and cause
the corporate seal of said corporation to be affixed thereto, pursuant to authori
given by the Board of Directors of said corporation, as their free and voluntary
act and as the free and voluntary act and deed of said corporation, for the uses
and purposes therein set forth. OCT 28 1997
Given under my hand and notarial seal on
Lange Marine
XAAAAAAAAAAAAAAAAAAAAAAAA
Prepared by:
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701
end My Comminden Expires Sept. 26, 1997
V

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School College College

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90470829



THIS IS A PURCHASE MONEY MORTGAGE

THE MORTGAGOR(S) AGREE TO PAY A LATE PAYMENT SERVICE CHARGE ROT TO EXCEED FOUR (4) CENTS FOR EACH DOLLAR (\$1.00) FOR EACH PAYMENT MORE THAN FIFTEEN (15) DAYS IN ARREARS TO COVER THE EXTRA EXPENSE INVOLVED IN HANDLING DELINQUENT PAYMENTS.

which has the address	727	VALLEY	CIRCLE		PALATINE	မ္ဘ
Illinois	60067		(Street)	Address");	(City)	47
***************************************	(Zip Code)	***************************************	,,, (confessed transfer),		Õ	
TOGETHER Appurtenances, rents becenfter a part of the foregoing is referred t	: property. A	ll replaceme	us and additic	ons shall also be	d on the property, and all easements, right ater rights and stock and all fixtures now covered by this Security Instrument. All of it	

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencombered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants wi limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office