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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Handwritten:* Horn Baker  
15012 S. Arbutum Drive  
Lockport Ill  
Cook Ill  
92968878  
Above Space of Recorder's Use Only

*Handwritten:* 92968878

**KNOW ALL MEN BY THESE PRESENTS,**

THAT BELL WEST CREDIT UNION, 7222 W. CERMAK ROAD, SUITE  
NORTH RIVERSIDE, IL 60546

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 4TH day of MARCH 1992, made by made by GAIL A. REKRUCIA, DIVORCED AND NOT SINCE REMARRIED

to BELL WEST CREDIT UNION,  
and recorded as document No. 92179190 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description of premises:**

SEE ATTACHED

DEPT-01 RECORDING \$23.50  
14111 TRON 7478 12/23/92 12/14/00  
#3250 # \* 92-968878  
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 27-14-30-064-1010

Address(es) of premises: 15808 FARM HILL DRIVE ORLAND PARK, IL 60462

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand s and sealed this 14th day of October 1992.

*Handwritten:* Andrea Bales (SEAL)  
ANDREA BALES, LOAN OFFICER

STATE OF ILLINOIS  
COUNTY OF WILL } ss.

92968878

I, ALICIA L. SAJDAK  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREA BALES

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL " Given under my hand and official seal, this 14TH day of OCTOBER, 1992.  
ALICIA L. SAJDAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/8/95

*Handwritten:* Alicia L. Sajdak  
Notary Public  
Commission expires 5-8-95

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Property of Cook County Clerk's Office

81800536

81800536

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ATTACHMENT TO RELEASE DEED  
October 14, 1992  
TAX ID: 27-14-300-064-1010

9 2 9 5 8 8 7 3

## Legal Description:

BUILDING 3 UNIT 3-B IN HERITAGE TOWNHOMES OF PARK HILL PHASE I,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 280.0 FEET OF THE NORTH 211.00 FEET OF THE SOUTH 10.55  
ACRES OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF SECTION 14,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPTING THE SOUTH 47.00 FEET THEREOF), AND ALSO  
(EXCEPTING THAT PART OF THE SAID WEST 30 ACRES AS TAKEN BY THE  
STATE OF ILLINOIS THROUGH CONDEMNATION PROCEEDING 72L-34348 ON  
MAY 23, 1972, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID SOUTH  
WEST 1/4 OF SECTION 14, WITH THE NORTH LINE OF 159TH STREET AS  
PER DOCUMENT NO. 10909314 RECORDED MAY 26, 1931; THENCE EAST  
ALONG SAID NORTH LINE A DISTANCE OF 100 FEET TO A POINT;  
THENCE NORTH ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST  
DESCRIBED COURSE, A DISTANCE OF 10 FEET TO POINT; THENCE WEST  
ALONG A LINE PARALLEL WITH SAID NORTH LINE OF 159TH STREET TO A  
POINT ON SAID WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 14;  
THENCE SOUTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING),  
ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS  
EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS  
DOCUMENT 89076596, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE  
INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office

92968878

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4/29/2015