

UNOFFICIAL COPY 92368904

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK R. MICHAELS AND JEAN A. MICHAELS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28TH day of AUGUST, A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 874 85 169, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 7 IN PINWOOD EAST UNIT SEVEN, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14631 CREEK VIEW DRIVE ORLAND PARK, ILLINOIS 60462

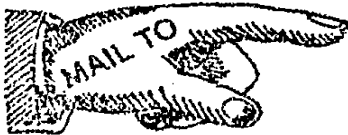
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PERMANENT INDEX NO: 27-07-208-018-0000

DEPT-01 RECORDING T#1111 TRAN 7479 12/23/92 12:31:00 #3278 # *92-968904

COOK COUNTY RECORDER

92368904



SUBOL + MARION 14631 CREEK VIEW DRIVE ORLAND PARK ILL 60462 #202

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 5TH day of NOVEMBER, A.D. 1992...

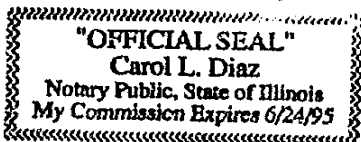
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Elaine P. Mankus VICE President Attest: Aida M. Kurshus ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

92368904

I, CAROL L. DIAZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of NOVEMBER, A.D. 1992.

Carol L. Diaz NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OR DEED THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

INSTRUMENT WAS PREPARED BY)
LAW OFFICES & LOMMA ASSOCIATION

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