Prepared by, and a

AMERICAN **ASSIGNMENT** 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

#### ASSIGNMENT OF MORTGAGE

Pool # 00119225 Loan # 2315148

Date: July 15, 1992 92968023

MORTGAGE:

Date: 03/18/91 Original Mortgage Amount: \$50,000.00

. DEFT-01 RECORDINGS

Mortgagor: ALVIN L HUNES, DIVORCED

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 03/25/91

Document/Instrument No: 91-131999

T#0000 TRAN 4450 12/23/92 10:47:00

Tax Parcal/ID#: 03-04-203-068-1028

#6585 **# #--92-968023** 

NOTE SECURED BY MORTGAGE:

COOK COUNTY RECORDER

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street

Houston, Texas 77006

92968023

PROPERTY SUBJECT TO LIEN:

1227 ELDER COURT WHEELING, ILLINOIS 60090 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION

WITNESS:

By: Lois Epstein Name:

Title: Asst. Vice President

11. Name: Neil McIntyre

CINTY'S TORNE Title: Sr. Vice

STATE OF FLORIDA COUNTY OF BROWARD

\ SS.

I, Laurie Hecht, a Notary Public in and for the more unty and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: April 12, 1996

Notary Public

04801)11



SEAL

\$ 23.00E

## **UNOFFICIAL COPY**

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### EXHIBIT A

PARCEL 1: UNIT 52D TOGETHER WITH ITS . UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS IN THE CEDAR RUN VI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 227/3213, IN THE NORTHEAST 1/4 OF SECTION ., TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LAMEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED 10 THE DECLARATION RECORDED AS DOCUMENT NO. 22109221, IN COOK COUNTY, PLYNOIS. Ox Coot County Clark's Office

92968023

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