Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

92968103

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association whose address is 4990 Viewridge Avenue, San Diego, CA 92123 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all ilens, and any rights due or to become due thereon to:

BANCPLUS MORT ANE CORP., a Texas Corporation P.O. Box 47524. San Antonio, TX 78285 Said mortgage is re-orded in the State of IL, County of Cook, Official Records Instrument/series/file 8f 000860
Original Mortgagor--: From Benardo Martin III, Denise Smith Martin Original Mortgagee--: France Mortgage Corporation
Tax ID -----#: 20-03-122-04

(Assignee)

DEPT-01 RECORDINGS TRAN 6451 18/25/72 11:21:44 \*--72--766103 #6468 # CODK COUNTY RECORDER

Property Address: 4207 S Prairie Av., Chicago, II 60653

LOT 1 IN THE SUBDIVISION OF LOT 2 (E) CEFF THE NORTH 12.82 FEET THEREOF), LOTS 3, 4, 5 AND 6 IN THE NORTH 19.48 FEET CF LOT 7 IN THE SUBDIVISION OF THE EAST 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, (EXCEPT RAILROAD LAND), IN COCK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has baused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992 FIRST NATIONAL BANK

President

More Arrest: Assistant Secretary

State of California County of Santa Clara

County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Leo Foster, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is vice President of FIRST NATIONAL SANK, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of FIRST NATIONAL BANK.

Carmon A. Lucero

My Commission Expires March 10, 1995

Prepared by R. S. Stone Prepared by N. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campball, CA
Pool: 00207769CD PMC#: 35736
1st LN#: 2591397 2nd LN#: 10722315 Investor #: 0002591397
STCO: 12-031 IL Cock
FINAL A.352.0 FNB.138 90138 3 323 FIB GNM 10879

HOTARY PUBLIC-CALIFORNIA E BUITA CLAPIA COUNTY W COMM. ESP. MARCH 10, 1846

ARMEN A, LUCERO COMM. 6 91 1425

\$ 2300 =

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office