

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

92968118

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association
whose address is 4990 Viewridge Avenue, San Diego, CA 92123 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANCLPLUS MORTGAGE CORP., a Texas Corporation (Assignee)
P.O. Box 47524, San Antonio, TX 78265
Said mortgage is recorded in the State of IL, County of Cook, Official Records
on 12/28/88 as Instrument/series/file: 88597017
Original Mortgagor--: Jonathan C. Wiese, Victoria A. Wiese
Original Mortgagee--: City Federal Savings Bank
Tax ID -----#: 07-22-402-045-1281

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 388 Lambert Dr #C-1, Schaumburg, IL 60193


DEPT-01 RECORDINGS \$25.00
T#0000 TRAN 4451 12/23/92 11:26:00
#5481 # *--92--4451 18
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
FIRST NATIONAL BANK

By:


Leo Foster
Vice President


Attest: Thomas Morales
Assistant Secretary

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Leo Foster, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FIRST NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIRST NATIONAL BANK.


Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 00200688CD PMC#: 36391
1st LN#: 2501119 2nd LN#: 10722298 Investor #: 0002591119
STCO: 12-031 IL Cook
FINAL A.352.0 FNB.138 20136 3 323 FIB GNM 10674

\$23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92568118

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

2968118

LOAN NUMBER: 2591119
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NUMBER 1-10-37-R-C-1 AND GARAGE UNIT NUMBER G1-10-37-R-C-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NUMBER 22502, RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 24,383,272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Cook County Clerk's Office

82968118

UNOFFICIAL COPY

Property of Cook County Clerk's Office