

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 218062/(ALEXANDER)

92968133

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHARLIE ALEXANDER AND ARKIE L. ALEXANDER, HIS WIFE  
Mortgagee: MORTGAGE CREDIT CORPORATION  
Loan Amount: 42,237.63  
Date Of Mortgage: 02-09-89  
Date Of Recording: 03-12-89  
Pin Number: 19-04-412 03  
Prop Addr: 4852 S LAWLER, CHICAGO  
Doc/Instrument #: 89-1089  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 123.00  
TWO000 TRAN 4454 10/23/92 11:40:00  
W5497 # 92-92-44133  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 28, 1992

FORD CONSUMER FINANCE COMPANY, INC.  
MORTGAGE CREDIT CORPORATION  
*[Signature]*  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT  
*[Signature]*  
STEVE CROWELL  
ASSISTANT SECRETARY

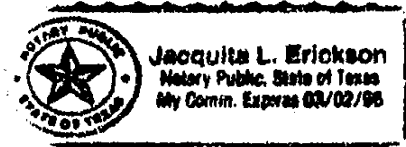
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this OCTOBER 28, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
NOTARY PUBLIC



92968133

73.00  
13

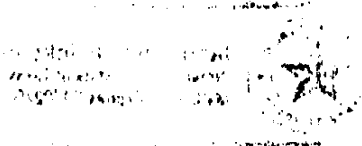


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2 9 6 8 1 3 3

## ATTACHMENT "A"

LOT SEVENTEEN (17) IN BLOCK FIFTEEN (15) IN FREDERICK H. BARTLETT'S  
CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF  
SECTION FOUR(4), AND IN THE NORTH EAST QUARTER AND THE SOUTH EAST  
QUARTER OF SECTION NINE (9), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE  
THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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