## 72969619 LOSENMENCO FARTE OF YORK # 8703507

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This instrument prepared by and

MIDWEST MORTGAGE SERVICES, INC.

1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

return recorded document to: JENNIFER FORTNER 92969620

For good and valuable consideration AMERICAN NATIONAL BANK OF LIBERTYVILLE does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 3rd day of DECEMBER made by first illinois bank of Evanston, N.A TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1987 KNOWN AS TRUST NO. R-3387 10 AMERICAN NATIONAL BANK OF LIBERTYVILLE and all its right, title, and interest to the premises therein described as follows: LOT 5 IN BLOCK 13 IN RESUBDIVISION OF LOTS 1 TO 23 INCLUSIVE, TOGETHER WITH VACATED ALLEYS IN BLOCK 1, LOTS 11, 12, AND LOTS 1 TO 5 INCLUSIVE, TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 6, LOTS 1 TO 16 INCLUSIVE IN SLOCK 13 TOGETHER WITH VACATED ALLEY IN BLOCK 13 AND LOTS 1 TO 8 INCLUSIVE IN BLOCK 14 ALL IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38, AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45 AND ALL OF LOTS 47 TJ 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PARTS), ACCORDING TO PLAT THEREOF, REGISTERED ON MAKCL 1, 1922 AS DOCUMENT 148536 \$23.50 DEPT-11 T#8888 TRAN 7185 12/23/92 15:14:00 \*-92-969620 CODK COUNTY RECORDER TAX ID #: 10-32-409-005-0000 /OLUME: 308 92969620 6615 N. PONCHARTRAIN CHICAGO, ILLINOIS 60646 which said Mortgage is office of the in the State of T in the RECORDER'S as Document Number County of COOK TLLZGOIS Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage. AMERICAN NATIONAL BANK OF LIBERTYVILLE In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here day of DECEMBER affixed, this 18th AMERICAN NATIONAL BANK OF LIBERTYVILLE (SEAL) By: Authorized Signature PRESIDENT ALBERT CARSTENS, Type name and title Attest: Authorized Signature DEBORAH D. MARRS. VICE PRESIDENT Type same and title STATE OF ILLINOIS) 88 COUNTY OF LAKE , a Notary Public in and for said County and State, do hereby certify that the above h \_\_\_\_the undersigned. named J. ALBERT CARSTENS and the above Named DEBORAH D. MARRS of AMERICAN NATIONAL BANK OF LIBERTYVILLE are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of are personally known to me to be the same persons whose names said CORPORATION and as their own free and voluntary act as PRESIDENT and <u>VICE PRESIDENT</u> respectively, by authority of the therein set forth, and that seal affixed to said instruments is the exporate seal of said corporation. respectively, by authority of the Board of Directors of said corporation for the uses and purposes DECEMBER 18th day of Own under my hand and Notatial Seal this

My Commission Papires

OFFICIAL SEAL SALLY D. PATTON

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/25/95

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