

Know all Men by these presents, That Bank One, LAGRANGE/ARLINGTON HEIGHTS F/k/a FIRST ILLINOIS BANK & TRUST ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto WILLIAM L. SUHR, JR. & PAMALA L. SUHR, HIS WIFE

1324 VIRGINIA DRIVE, PALATINE, IL 60067

heirs/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

JANUARY 18TH

19 92, and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 922234539

REPT-01 RECORDING \$28.50
#3471 # *-92-969759
COOK COUNTY RECORDS

EXHIBIT "A"

LOT 10 IN BLOCK 5 IN WINSTON PARK NORTHWEST UNIT NO. 1 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.

PIN NO. 02-13-401-010



William Suhr Jr
Ray Virginia Drive
Palatine Ill 60067

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned mortgage and Assignment of Rents, which also covers other title and interest in and to any and all other property subject to said liens and encumbrances.

Dated at LAGRANGE/ARLINGTON HEIGHTS, Illinois as of DECEMBER 2, 1992

Bank One, LAGRANGE/ARLINGTON HEIGHTS

By: LEIGH A. DAVIS, ASST. VICE PRESIDENT
ROD M. BIRCH, ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for Cook County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in willing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

PATRICIA A. FELINCZAK Notary Public

ROSE M. CARTER
This instrument was prepared by:

BANK ONE LAGRANGE/ARLINGTON HEIGHTS

311 S. ARLINGTON HEIGHTS ROAD

ARLINGTON HEIGHTS, IL 60005

"OFFICIAL SEAL"
PATRICIA A. FELINCZAK
Notary Public, State of Illinois
My Commission Expires 2/1/93

Handwritten initials/signature

UNOFFICIAL COPY

92969759

51332530

UNOFFICIAL COPY

100-111111

RECEIVED
DIVISION 4 RECORDS
OBJECTIVE SEVC.

Property of Cook County Clerk's Office

92969759

8-11-11

RE AND MAIL
SUIT ANIMAL PEST
Road II I SNT AD 1000

2339230

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602
TELEPHONE 312-600-6000
FAX 312-600-6001
WWW.COOKCOUNTYCLERK.COM

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