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THE SOUTHERN STATES' LINE

BANK ONE LAGRANGE/ARLINGTON HEIGHTS

BOB M. CARTER

Statement was prepared by:

PATRICIA A. FELINICZAK Notary Public

GIVEN under my hand and witnessed this 9th day of August, year of our Lord, 1870 above written.

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1. The undersigned, a Notary Public in and for County in the State of Oregon, DO HEREBY CERTIFY THAT: The persons whose names appear below are the true and sole owners of said corporate entity.

COUNTY OF COOK

STATE OF ILLINOIS

116 ASS'T. VICE PRESIDENT

180114

1601

BAKERS DOG, LARGEMEAT/ADULTINGTON, HIGHLIGHTS

Detailed at [LAWRENCE/ATRITIONATION HEIGHTS](#).
Information as of 1892.

Property and trust law of land mortgage and assignment shall continue without respect to any other property held by such person or entity.

CHECK IF PARTIAL

WILLIAM SCHAFFER JR.
3341 VIRGINIA DRIVE
FALLS CHURCH, VA 22043-1607

PIN NO. 02-13-401-010

1957 AS DOCUMENT 1697206 IN COOK COUNTY, ILLINOIS.

LOT 10 IN BLOCK 5 IN WINTONIAN PARK NORTHWEST UNIT NO. 1 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THIRTEEN RECORDED IN DOCKET #13-100001 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 30.

A BRIGHT

County, in the State of Illinois, as documented number(s) 52234555.

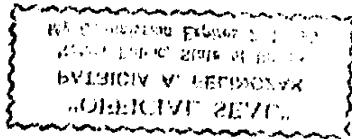
JANUARY 18TH 1992, and recorded/registred in the Recorder's Office of Cook
County, Illinois, claim or demand whatsoever Bank may have acquired in, through or by a certain Morigaau and Asilgarmal of Bengal, each detailed
in the affidavit, dated January 18th, 1992, before me, a Notary Public, in the City of Chicago, State of Illinois.

1324 VIRGINIA DRIVE, FLATLINE, IL 60008

WILLIAM L. SUDER, JR., & PAMALA L. SUDER, HIS WIFE

Know all Men by these presents, That Bank One, THE BANK OF ONE, AND ITS SUBSIDIARIES, HEREAFTER RELEASER, (Bank), in consideration of one dollar, and F/K/A FIRST ILLINOIS BANK & TRUST

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A black and white photograph of a man's face, heavily obscured by a large, semi-transparent watermark reading "Property Of C" diagonally across the center. The man has short hair and appears to be wearing glasses. To the right of the face is a vertical identification number "92969759".

DEPARTMENT OF
SUSANNAH BROWN DRISCOLL
MICHIGAN STATE
MICHIGAN STATE
MICHIGAN STATE

Clerk's Office

RECEIVED
JULY 15 1944
CLERK'S OFFICE
GENERAL LAND OFFICE
U. S. DEPARTMENT OF THE INTERIOR
WASHINGON, D. C.

1979-2019年全国“三线办”项目投资总额（亿元）

1950-1960 1960 1960 1960