

# UNOFFICIAL COPY

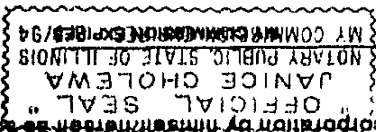
50-514603-0

MPCD9158 - 2/92

REQUESTED AND PREPARED BY: *James MTC*

Notary Address: *Carle Brook, Inc.*

NOTARY PUBLIC



and such officers being authorized so to do, executed this instrument on behalf of the corporation by their representatives as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

On this 10th day of DECEMBER, 1992 before me, the undersigned Notary Public personally appeared VITO DI FERTE who acknowledged himself/herself to be VICED PRESIDENT and JEANETTE KNEIPER who acknowledged herself/herself to be WITNESS and JOHN W. BIRTO who acknowledged himself/herself to be WITNESS

(Corporate Seal)

## ACKNOWLEDGEMENT

By: \_\_\_\_\_

Witness - *[Signature]*

Witness - *[Signature]*

Signed, sealed, and delivered in the presence of:

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10th day of DECEMBER, 1992 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: \$ 90,500.00

PROPERTY ADDRESS: 911 NORTH 11TH AVENUE  
METROSE PARK, IL 60160

PIN #: 15-03-444-004  
15-03-444-005

to HOMES MORTGAGE CONSULTANTS, LTD., which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: PARK IN SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92969132

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12/10/92 made and executed by MARIA A. LOPEZ YANEZ AND FRANK JOHNNYANEZ, WIFE AND HUSBAND

MIAMI LAKES, FL 33018

8100 OAK LANE

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

ELMHURST, IL 60126

287-W, BUTTERFIELD ROAD

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HOMES MORTGAGE CONSULTANTS, LTD.

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING \$23.00  
TRAM 0986 12/23/92 13:30:00  
#5002 ÷ C \* -92-969133  
COOK COUNTY RECORDER

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

LOAN NO. 50-514603-0

COMMITMENT #

9 92969133

0086715  
3/3

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2017 April 11 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office



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