

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011771321

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

2300

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 37 IN BLOCK 3 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-31-304-026-0000

1434 N. WENEGLAND CHICAGO, IL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD H KNYCH AND DEBRA M KNYCH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of MAY, A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 87305976, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of DECEMBER 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President
Attest: Raymond F Seiffert Assistant Secretary
RAYMOND F SEIFFERT

92969257

STATE OF ILLINOIS
COUNTY OF COOK SS.

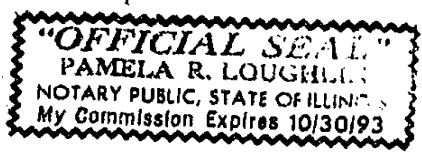
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of DECEMBER A.D. 19 92

This instrument was prepared by

RAYMOND F SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pamela R. Loughlin
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7400 W. 93687

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 DEC 23 PM 12:49

~~92-157828~~

Property of Cook County Clerk's Office

92969257

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92969257

92 DEC 23 PM 1:46

[Signature]

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

BOX 300

Loan No. 011771321 refi to 011928816
Name MARLENE KITCH, EDWARD & DEBRA
Address 1934 N NEW ENGLAND
CHICAGO, IL 60635

UNITY 5