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COOK COUNTY, ILLINOIS
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~~92967029~~

SUBORDINATION
OF LIEN

One trust deed or
mortgage to another

The above space for Recorders use only

WHEREAS, EDWARD H. KNYCH AND DEBRA M. KNYCH

by A MORTGAGE dated DECEMBER 20, 1991 and recorded in the Recorder's
Office of COOK County, Illinois, on DECEMBER 26, 1991 as Document
91678310 did convey unto LASALLE TALMAN BANK
certain premises in COOK County, Illinois, described as follows:

LOT 37 IN BLOCK 3 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION,
A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 22.28 CHAINS)
OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. I. N. 13-31-304-026

to secure A note for FOURTEEN THOUSAND FIVE HUNDRED & 00/100 Dollars
with interest payable as therein provided; and

WHEREAS, the said EDWARD H. KNYCH AND DEBRA M. KNYCH

by Office on dated DECEMBER 17, 1992 and recorded in said Recorder's
Office on as Document did convey unto

secure note for \$ 82,800.00 the said premises to
with interest, payable as therein provided; and Dollars

WHEREAS, the note secured by the MORTGAGE first described IS held by
LASALLE TALMAN BANK as sole owner and not as agent
for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the MORTGAGE
first described to the lien of the MORTGAGE recorded as document No.
secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to
in hand paid, the said LASALLE TALMAN BANK
does hereby covenant and agree with the said

"as Trustee, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described" that
the lien of the note owned by said
and of the securing the same shall be and remain at all times a second lien upon the premises
thereby conveyed subject to the lien of the to said

as aforesaid for all advances made or to be made on the note secured by said last named
and for all other purposes specified therein.

WITNESS the hand and seal of said
this 16th day of December

John Grudzien
A.D. 1992

JOHN GRUDZIEN (Signed) Asst. V. Pres.

State of Illinois, }
County of } SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that

John Grudzien

Who is personally known to me to be the same person whose name is subscribed to the foregoing in-
strument, appeared before me this day in person and acknowledged that he signed, waled and deliver-
ed the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

12-16-92

"OFFICIAL SEAL"
LINDA A. HENREKIN

(Date)
Linda A. Henrekin
(Notary Public)

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/06/96

(Strike * to * if instrument subordinated to a mortgage)

Mail to: NAME St Paul Fed
ADDRESS 6700 W. North Ave
CITY Chicago, IL 60635
STATE

This Instrument Prepared By:
NAME John Grudzien
ADDRESS 1200 N. Dearborn St
Chicago, IL 60610

BOX 333

OR RECORDER'S OFFICE BOX NO.

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