

UNOFFICIAL COPY

PREPARED BY:

MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[NAME CORPORATION
ADDRESS 949-C NORTH PLUM GROVE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60173
[LOAN NO. 004330080]

92970411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY S. MORRIS and LAURA A. MORRIS, HUSBAND AND WIFE

and dated 12/11/92 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: 92970411

LOT 31 IN BLOCK 1 IN HARNSTROM'S ADDITION TO OAK PARK, A SUBDIVISION OF THE
EAST 1/2 OF THE WEST 12 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF REVENUE
TRAILER TAX 1990 12/11/92 15 2500
92970411
COOK COUNTY CLERK'S OFFICE

92970411

PIN 16-17-101-020
ALSO KNOWN AS: 540 S. CUYLER, OAK PARK, ILLINOIS 60304

92970411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On December 11th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DONALD H. KAYNER

MIDWEST CAPITAL MORTGAGE CORPORATION

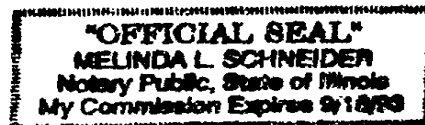
By: Donald H. Kayner
DONALD H. KAYNER
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melinda L. Schneider
COUNTY
My Commission Expires 7/18/93

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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