WARRANTY DEED - JOINT TENANCY

92970413

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CODE COUNTY RESCRIPTION

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THE GRANTOR HAROLD W. MOORE AND ELLEN I. MOORE, HIS WIFE,

OF THE VILLAGE OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) IN HAND PAID,

CONVEY AND WAPRANT TO

JAMES L. IVETT AND JANET S. IVETT 1110 EAST ALGONOUJN, #1-I SCHAUMBURG, IL 60173

NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO

LOT 16 IN BLOCK 1 IN HIGHLAN) MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731260 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS; BUILDING SETBACK LINES; EASEMENTS FOR PUBLIC UTILITIES; COVENANTS AND RESTRICTIONS OF RECORD.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

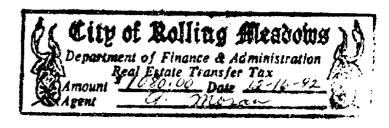
PROPERTY INDEX NUMBER: 02-28-400-039

ADDRESS OF REAL ESTATE: 2507 ARLINGDALE, PALATINE, IL 600.7

DATED THIS OF DAY OF DECEMBER, 1992

(SEAL) HAROLD W. MOORE 92970113 SEAL)

(SEAL) ELLEN I. MOORE (SEAL)



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Property of Cook County Clerk's Office

STATE OF ILLINOIS, COUNTY OF COOK SS. I, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN STATE AFORESAID, DO HEREBY CERTIFY THAT

HAROLD W. MOORE AND ELLEN I. MOORE, HIS WIFE

PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON. AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 164 1992

THIS INSTRUMENT WAS PREPARED BY JEFFREY L. PICKLIN ESQ., 1500 WEST SHURE to d limpois DRIVE, ARLINGTON HEIGHTS, IL 5000411-

Epires 3/9/94

MAIL TO: MR. RICHARD C. SPAIN 135 S. LA SALLE, SUITE 1760 CHICAGO, IL 60603

SEND SUBSEQUENT TAX BILLS TO: MR. AND MRS. JAMES L. IVETT 2507 ARLINGDALE PALATINE, IL 60067

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