

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

32480
9631

FIRST AMERICAN TITLE C57188 MC

Prepared by:
REBECCA BELL
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, # 700
PALATINE, ILLINOIS 60067

This space for Recorder's use:

92970546

After recording send to: 32480
FORTUNE BANK, A SAVINGS BANK
16120 US 19 NORTH
SUITE 138
CLEARWATER, FLORIDA 34624-6895

For value received, the undersigned hereby grants, assigns and transfers to:
FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 16, 1992 and executed by

LAZAR LEVITAS AND ZHANNA LEVITAS, HUSBAND AND WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY,
SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page
(s) as document No. , COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED

PIN NO. 03-08-213-026-1016 VOL. NO.: 2331

92970546

DEPT-01 RECORDING \$28.50
T#6666 TRAN 4340 12/23/92 15:50:00
\$3472 * -92-970546
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
3076 DANIELS COURT, ARLINGTON HEIGHTS, ILLINOIS 60004

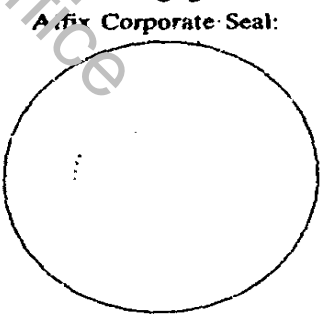
Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.



2331

Notary Public: Craig Hesselberg

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 6/6/96

Commission Exp: 6/6/96

County: COOK

Date: 12/16/92

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63.011.000.00

12/1/2011

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Property of Cook County Clerk's Office

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1970510
FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C :

File No.: C57188

LEGAL DESCRIPTION:

UNIT 305 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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