

UNOFFICIAL COPY

Loan No. 9090112
ILLINOIS COOK County

92971585

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated
April 25, 1990, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 90191292
in Book -- of Mortgages, at Page -- executed by
KIRSTEN M. CARLSON, A SPINSTER, AND GENE R. SOLMOS, JR., A
BACHELOR
as Mortgagor, to The Prudential Home Mortgage Company, Inc., an Mortgagee,
is fully paid and satisfied: and *See attached exhibit A

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on October 12, 1992.

The Prudential Home Mortgage Company, Inc.

JR Crane
Vice President

92971585

STATE OF MARYLAND

ss

COUNTY OF FREDERICK

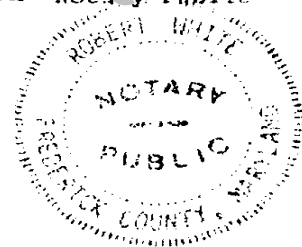
DEPT-01 RECORDINGS	\$23.50
T#0030 TRAN 8555 12/24/92 12:46 00	
45892 # *92-971585	
COOK COUNTY RECORDER	

I, ROBERT WHITE, a Notary Public in and for said County, in
the State aforesaid, do hereby certify that, JR CRANE
personally known to me to be the Vice President of
The Prudential Home Mortgage Company, Inc., a corporation of the State of
New Jersey, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that he signed and delivered the said instrument as Vice
President of said corporation, pursuant to authority given by the Board of Directors
of said corporation, as his free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on October 12, 1992.

Robert White
ROBERT WHITE Notary Public

Prepared by: *Opal Pelay*
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701



MY COMMISSION EXPIRES 12/5/93

PIN # 14-16-303-035-1055

\$23.50

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ADDITION

to: SU.

UNIT NUMBER '18-C', IN 728 GORDON TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1:
LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TERTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 6 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 18 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NUMBER 5954 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTAR OF TOWNSHIP TITLE OF SAID COUNTY AS DOCUMENT LR 3224350, TOGETHER WITH AN UNDIVIDED 0.496 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

920731000
Return to Office
TALAN AND KIDANES
ATTORNEYS AT LAW
208 S. LA SALLE ST. #1000
CHICAGO, ILLINOIS 60604