

Prepared by, and after recording,  
return to:

**UNOFFICIAL COPY**

**AMERICAN ASSIGNMENT SERVICES**  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

**92971593**

**ASSIGNMENT OF MORTGAGE**

Pool # **00806554**  
Loan # **1020144**

Date: July 15, 1992

**MORTGAGE:**

Date: 10/08/90 Original Mortgage Amount: **\$38,000.00**

Mortgagor: **JULIE K WARD, MARRIED TO EZIO VIALATI**

Original Mortgagee: **CENTRUST MORTGAGE CORPORATION**

**RECORDED IN** the Official Real Property Records of **COOK**

County, **ILLINOIS**, as shown below:

Recording Date: **10/10/90**

Document/Instrument No: **90-499420**

Tax Parcel/ID#: **11-32-114-031-1032**

DEPT-01 RECORDINGS 123 09  
TR0000 TRAN 2556 12/24/92 12:53:00  
#999 # \*--92-97 1593  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: **CENTRUST MORTGAGE CORPORATION,**  
A California Corporation  
Assignor's Address: **1901 West Cypress Creek Road**  
**Ft. Lauderdale, Florida 33309**

Assignee: **MELLON MORTGAGE COMPANY**  
Assignee's Address: **3100 Travis Street**  
**Houston, Texas 77006**

**92971593**

**PROPERTY SUBJECT TO LIEN:** **1225 W LUNT UNIT 2A**  
**CHICAGO, ILLINOIS 60626**  
(See Exhibit A)

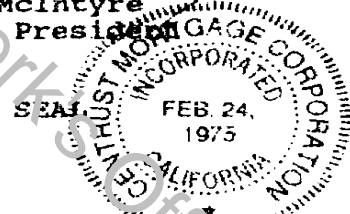
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

**WITNESS:**

**CENTRUST MORTGAGE CORPORATION**

By: *Lois Epstein*  
Name: **Lois Epstein**  
Title: **Asst. Vice President**

By: *H. Neil McIntyre*  
Name: **H. Neil McIntyre**  
Title: **Sr. Vice President**



STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
April 12, 1996

*Laurie Hecht*  
Laurie Hecht, Notary Public

10800|1L



**LAURIE HECHT**  
MY COMMISSION EXPIRES  
April 12, 1996  
AMERICAN ASSIGNMENT SERVICES  
CC 192940

SEAL

*\$23,000*

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11/17/2011

Property of Cook County Clerk's Office



# UNOFFICIAL COPY 10800

EXHIBIT 'A'

UNIT 1229-2A AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
LOTS FOURTEEN (14) AND FIFTEEN (15) IN W. D. PRESTON'S SUBDIVISION OF BLOCKS FOUR (4) NINE (9) AND EIGHT (8) WITH LOT ONE (1) IN BLOCK SEVEN (7) IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH WEST QUARTER WITH THE NORTH EAST FRACTIONAL QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1979 AND KNOWN AS TRUST NO. 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25 246 455, TOGETHER WITH AN UNDIVIDED 10208% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

32971103

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