

Prepared by, and after recordation return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92971598

ASSIGNMENT OF MORTGAGE

Pool # 00268724
Loan # 2043151

Date: July 15, 1992

MORTGAGE:

Date: 03/31/89 Original Mortgage Amount: \$82,936.00
Mortgagor: ROMARITO C SOLOMON AND SALVACION C SOLOMON, H/W
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 04/07/89

Document/Instrument No: 89 152940

Tax Parcel/ID#: 09-14-420-048

DEPT-91 RECORDINGS \$23.00

TRACOR TRAC 6556 12/24/92 19 54.00

#5906 # 1-92-77 1598

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

8884 PROSPECT
NILES, ILLINOIS 60648
(See Exhibit A)

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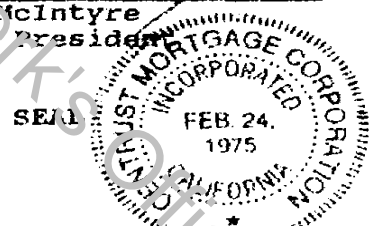
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
April 12, 1996

Laurie Hecht
Laurie Hecht, Notary Public

12398/11



LAURIE HECHT
BY COMMISSION EXPIRES
APRIL 12, 1996
ALAN INSURANCE SERVICES
CC 192940

SEAL

\$23002

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2011/11/14

Property of Cook County Clerk's Office



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EXHIBIT A

PARCEL 1.

THE WEST 12.50 FEET OF THE EAST 78.00 FEET OF LOT 66 IN LARSEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

THE SOUTH 12 FEET OF THE NORTH 34 FEET OF LOT 66 (EXCEPT THE EAST 119.0 FEET THEREOF), IN LARSEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3.

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 10, 1960, AND RECORDED NOVEMBER 10, 1960, AS DOCUMENT 18,013,656:

(A) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FIVE FEET OF LOT 66, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 66, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 3A) IN LARSEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FOUR FEET OF LOT 66, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 66, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 3A) IN LARSEN GARDENS SUBDIVISION, AFORESAID.

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