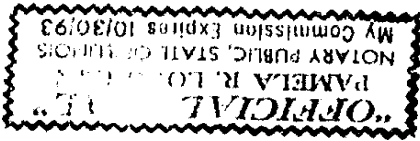


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RAYMOND F. SKIRPETT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Notary Public

This instrument was prepared by

Given under my hand and notarial seal, this _____ day of _____, 19____.

STATE OF ILLINOIS
COUNTY OF COOK
SS

ST. PAUL FEDERAL BANK FOR SAVINGS
By: _____
Assistant Vice President
MICHAEL J. O'CONNOR
Attest: _____
Assistant Secretary
RAYMOND F. SKIRPETT

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, _____, and attested to by its Assistant Secretary, _____, this _____ day of _____, 19____.

of the County of _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever may have acquired in the above described premises, through or by a certain mortgage deed bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____, and a certain Assignment of _____ of Records, on page _____ as Document No. _____, and recorded or registered in _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____, and recorded or registered in _____ County in the State of Illinois, in _____ as Document No. _____.

MICHAEL S. BLACONIERE AND RITA R. BLACONIERE, HIS WIFE
herby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

LOT 18 IN BLOCK 29 IN COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO.'S NORTHLAKE VILLAGE SUBDIVISION IN _____ OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 48 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #12-32-330-018-0888

interest in the following described premises, situated in the County of _____ and State of Illinois, to wit:
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS,

Known all men by these presents, that the

929711521 LOAN NO. 01700955

RELEASE OF MORTGAGE BY CORPORATION

ST 921-10109

MAIL TO
BOX 283

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

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Loan No. 01700955 refi to 011929685

Name BLACOMIERE, MICHAEL & RITA

Address 240 E WHITEHALL

NORTHLAKE, IL 60164

UNIT# 5

Property of Cook County Clerk's Office

92971152

DEPT-01 RECORDING \$23.00
144444 TRAN 1064 12/24/92 11:35:00
45321 C * -92-971152
COOK COUNTY RECORDER