## THURNOIS

## UNOFFICIAL COPY,

PREPARED BY: John Oneollo

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

962747-2 jdo MS LOAN #\_ Torrens



OWNER, THIS PROTECTION OF THE REGISTRAR THE MORTGAGE TRUST WAS FILED.

KNOW ALL MEN BY THE JE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness see rec' by the Mortgage	or Trust hereinafter mention	ed, and the cancellation	of all the notes
"thereby secured, and of the sum of any dollar, the receip	t whereof is hereby acknowle	dged, does hereby REMI	se, release,
CONVEY, and QUIT CLAIM unto			heirs, legal
Bruce C. Honaker and Judy Lorakor representatives and assigns, all the right, ad., interest c	lain or demand whatevever	it may have acquired in	through or by a
certain Mortgage or Trust, bearing date 04/27/67	and recorded in the Rec	order's Office of	Cook
County, in the State of Illinois in Book	records, on Page	, as Document No	3610503
to the premises therein described situated in the Camity	of Cook	, Illinois, to wit:	
Situate in the County of Cook and State	f Tilinais:		
Lot 35 in Willow Wood, Being a subdivision	on or part of Section	14, Township 42	
North, Range 10, East of the Third Principal Meridian, according to the plat			
thereof registered in the Office of the B	legist (a) of Titles o	f Cook County,	
Illinois, on July 30, 1962, as document r	number 2046942, in Co	ok County,	
Illinois.	$\mathcal{O}_{\mathcal{X}}$	92371	144
PIN # 02-14-215-015-0000			* * <b>*</b>
Property Address: 354 N. MaCarthur Drive, Pa	latine IL 60067	<u> </u>	<del></del>
together with all appurtenances and privileges thereunto IN WITNESS WHEREOF, METMOR FRIANCIAL, IN	belonging or appertanting.	to be signed by its Vice	Procident and
attested by its Assistant Secretary, and its corporate seal	to be hereto affixed, this 2	to oc signed by its vice to devot November	1992.
attended by its resistant operating, and its corporate and		LOEF NG A RECORDINGS	\$23,50
	111111111111111111111111111111111111111	- NETHER STEELS NEW ORDERS TO THE	等多.显度 1/2/
	±		1/24/92 12:21:00
ATTEST:	•	#3292 # # 7 7 2 -	-971181
	•	1/7	IV EN
All of the Shift	- Mane 2	W.	
Celmera II. Active	M. Jane Todd		Vice President
Velmota M. Hillers Asst. Secretary STATE OF KANSAS	ri, datte rodu		Tico I Tondon
)58.			
COUNTY OF JOHNSON )			
	N 16 16	to the Cross of amounted	IVA URDERV
The state of the s	Public in and for said count and Volmeta M.	y, in the aute moreand, Rtllers personally k	nown to me to
be the Vice President and Assistant Secretary, respective	DV OF METMOR FINANCIA	AL. INC., a corporation.	and personally
known to me to be the same persons whose names are su	berribed to the foregoing inst	trument, appeared before	me this day in
person and severally acknowledged that as such Vice Pr	esident and Assistant Secret	tury, they signed and deli	vered the said
instrument and caused the corporate scal of said corporat	ion to be affixed thereto, pur	suant to authority given b	y the Board of
Directors of said corporation, as their free and voluntary a	ict, and as the free and volun	tary act of said corporatio	n, for the used
and purposes therein set forth.		1002	
GIVEN, under my hand and notarial seal this 24 day	of November		
	11 3 12 11		
Salva Land	Who & Craille		
JOHN D. OSSELLO	John D. Ossello		Notary Public
My Appointment Exp. 10-1:96	My Commission Expires:	10/01/96	
			1101

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Property of Cook County Clerk's Office