

UNOFFICIAL COPY

FOR THE PROTECTION OF THE BORROWER THIS RELEASE SHALL BE FILED WITH THE RECORDER, OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92971271

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 8TH day of JANUARY 19 87, made and executed by STANLEY J. DROZDOWSKI AND CHARLOTTE R. DROZDOWSKI, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 87032709, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO & MADE A PART HEREOF"

TAX# 31-12-405-011

2808 Perry, -Hornbeck, & P. 12/22 DEPT-01 RECORDING \$23.00
 . T#5555 TRAN 4383 12/24/92 09:30:00
 . #8142 #-52-971 271
 . COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 22ND day of AUGUST 19 91

Fireman's Fund Mortgage Corporation
 F/K/A: Manufacturers Hanover Mortgage Corp.
 Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

Witnesses:

Amy Planin
 Amy Planin

BY: Linda Whiteman
 Linda Whiteman, Vice President

Delores Perry
 Delores Perry

BY: Mary Ann Ciofu
 Mary Ann Ciofu, Assoc. Vice President

State of Michigan)
 County of Oakland)

92971271

On this 22ND day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires _____

NOTARY PUBLIC
 COUNTY OF OAKLAND
 STATE OF MICHIGAN
 MY COMMISSION EXPIRES _____

Kelly A. Sheehy
 Notary Public, County _____

WHEN RECORDED RETURN TO:

DRAFTED BY: DONNA BRUCKNER
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

BRUCKNER

Donna Bruckner

2372

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LOT 23 IN FLOSSMOOR DELLS, A SUBDIVISION OF THE SOUTH
1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE
SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4
LYING EAST OF THE EASTERLY RIGHT OF WAY OF ILLINOIS CENTRAL
RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE
SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE
SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF
ILLINOIS BY DOCUMENT 8927301) IN SECTION 12, TOWNSHIP 35
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN
COOK COUNTY, ILLINOIS.

92971271

Property of Cook County Clerk's Office