## UNOFF

Undicial Sale)

| Sheriff's Sale No                   | 97 1831   | (The above Space for Recorder's Ose Only)  |
|-------------------------------------|---|--|
| THE GRANTOR, S                      | lberiff of Cook County, 1   | llinois, pustant to and under the authority conferred by<br>cuit Court of Cook County, Illinois on       |
| October 19                          | 9, 1992   | in Case Na 92 CH 6456  |
|                                     | liated Bank, Plain  |  |
| Kavin Kltu                          | then, et al., Defe  | ndants,  |
| and pursuant to whice<br>December 1 | 10.00   | ribed was sold at public sale by said granter on a which sale no redemption has been made as provided by |
| the holder of the Ce                | rs to Comerica Ban<br>ervacate of Sale, the follow<br>is to have and to hold fore | k - 1111nois f/k/a Affiliated Bank ving described real estate situated on the County of Cook.            |
|                                     | se for Legal Descr  | iption   |
| ALCOHOLE.                           | COOK CORKLA   |  |

1.18 40年之前,省份《第 THE CHARGE GAZAGZZE SACE MARKET SASSANT 218 5041(001)39-10-1330

DATED this date: \_

December

2 2 1992 NEC

MICHAEL F. SHEAHAN Sheriff of Cook County, Hinois (SEAL)

Dep w. Sheriff of Cook County. Himois

State of Illinois, County of Cook ss. I. the undersigned, a Notary Public in and for said County, in the State aforesaid NR HERESY

> **IMPRESS** SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of

19 "OF HUAL SEAL" Cormen A. Politefano Nonery Postle State of Illinois Supplies of the Control of the Contr

December

ADDRESS OF PROPERTY

1326 W. Lunt Ave., #GB (G1)

MAIL TO

Donald L. Newman & Associates

Name N. LaSalle Street, #2010

IL 60602 ress Chicago.

City. State and Zip

Chicago, IL 60626

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

1737 Howard Street

Chicago, 11. 60626

23.50

DOCUMENT NUMBER

Section

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Exempt under Real Estate

"RIBERS" OR REVINUE STAMPS HERI

## **UNOFFICIAL, COPY**

Unit G-1 in Lunt Avenue Condominiums and Health Club Condominium as delineated on the survey of the following described real estate: The East 30 feet of Lot 3 and all of Lots 4 and 5 in W.D. Preston's subdivision of Blocks 4, 8 and 9 with Lot 1 in Block 7 of partition of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 25900064 together with its undivided percentage interest in the common elements.

Commonly known as: Illinois, 60626. 1329 West Lunt Avenue, Unit GB (G1), Chicago,

PIN No. 11 32-114-034-1037

-114-034 00E2C026 204 County Clark's Office