

UNOFFICIAL COPY

ILLINOIS

AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P.O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 869055-4

92971323

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto

Kurt H. Rapp and Barbara L. Rapp heirs, legal
representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage or Trust, bearing date 01/27/86, and recorded in the Recorder's Office of Cook
County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 3492587
to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 3 IN BLOCK 6 IN WARREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH
1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 of the S.W. 1/4
(EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17,
TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

PIN #24-17-314-013-0000

DEPT-11 RECORD-T \$23.50
T#5555 TRAN 4409 12/24/92 10:44:00
#8196 : *92-971323
COOK COUNTY RECORDER

Property Address: 10808 S. Princess, Chicago Ridge IL 60415

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9 day of December, 1991.

METMOR FINANCIAL, INC.

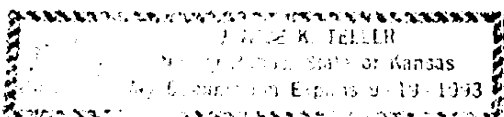
92971323

ATTEST:

Velmeta M. Hillers)
Asst. Secretary)
BY: Steven L. Haenchen)
Vice President)
STATE OF KANSAS)
)ss.
COUNTY OF JOHNSON)

I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY
CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 9 day of December, 1991.



Janice K. Teller 23.50
Janice K. Teller Notary Public
My Commission Expires: 09/19/93

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Property of Cook County Clerk's Office

92971823



Barbara Rapp
10808 S. Princess
Chicago Ridge, IL
60415

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petrucci (Name and TITLE) Is American Title, being first duly sworn upon oath, states:

1. That notification was given to Kurt & Barbara Rapp, at 10805 S. Princess Ave. Ridgeville who are the owners of record on Certificate No. 1467853, that a release of document number 3492587 was presented for filing on 12-24-92.
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Mark Petrucci, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Mark Petrucci
Affiant

Subscribed and sworn to before me by the said Mark Petrucci this 24 day of Dec, 19 92.

Thomas A. Terry
Notary Public

