

LOAN # 6401449
CASE #
92971394

For good and valuable consideration **SUBURBAN BANK OF BARRINGTON** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 16th day of NOVEMBER, 19 92, made by **FATHLEEN J. STEFANSKI** and **JOSEPH STEFANSKI**

TO **SUBURBAN BANK OF BARRINGTON** and all its right, title, and interest to the premises therein described as follows:

LOT 13 IN STREAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

42332665

PREFERRED LAND TITLE

Property of Cook County Clerk's Office

| | | |
|----------|-------------|-------|
| 12/24/92 | 0002 MCH | 9:35 |
| | RECORDED # | 23.00 |
| | MATH INCS # | 0.50 |
| 12/24/92 | 92971394 # | |
| | 0002 MCH | 9:35 |

TAX ID #: 06-24-115-038
126 RED CEDAR DR. STREAMWOOD, ILLINOIS 60107

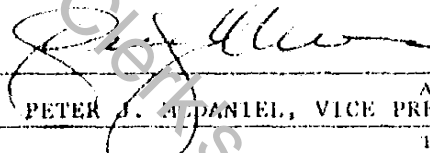
which said Mortgage is **RECORDED** in the **RECORDER'S** office of the County of **COOK** in the State of **ILLINOIS** as Document Number **92971394**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage

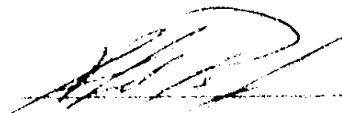
In Witness Whereof, **SUBURBAN BANK OF BARRINGTON** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 20th day of NOVEMBER, 19 92

SUBURBAN BANK OF BARRINGTON

(SEAL)

By: 

PETER J. McDANIEL, VICE PRESIDENT
 Authorized Signature
 Type name and title

Attest: 

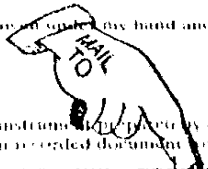
ALFREDO PEREZ, JR., LOAN OFFICER
 Authorized Signature
 Type name and title

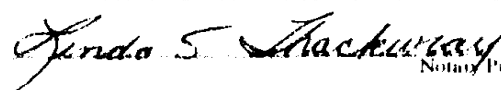
STATE OF ILLINOIS 08
COUNTY OF **LAKE McHenry**

I, the undersigned, _____, a Notary Public in and for said County and State, do hereby certify that the above named **Peter J. McDaniel** and the above Named **Alfredo Perez, Jr.**

of **SUBURBAN BANK OF BARRINGTON** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said **CORPORATION** and as their own free and voluntary act as **Vice President** and **Loan Officer** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of NOVEMBER, 19 92

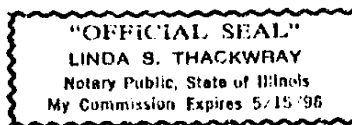




Linda S. Thackwray
 Notary Public
 My Commission Expires 5-15-96

The instrument hereby recited by and return recorded document # _____

JENNIFER FORBES
MIDWEST MORTGAGE SERVICES, INC.
 1901 SOUTH MEYERS ROAD, SUITE 300
 OAKBROOK TERRACE, IL 60181



23 50
RW

UNOFFICIAL COPY

2025-01-01

Property of Cook County Clerk's Office

2025-01-01