

UNOFFICIAL COPY

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

2392

Vertical text on the left margin: 7354677 N.C. Tall

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK 1729 W. Fletcher and State of Illinois, to wit: Chicago, Ill. 60657

LOT B2 IN EUGENE E PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.
PIN. #14-30-207-012-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

David Gammal, a Bachelor and Norman Orlter, a Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26th day of April, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 91231332, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of May 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Helen N. Novicki
Attest: [Signature] Assistant Secretary
James E. Hunt

92070925

STATE OF ILLINOIS
COUNTY OF COOK

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of May A.D. 1992

This instrument was prepared by
MICHAEL J. O'CONNOR
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
PROPERTY RECORD

RECORDED APR 21 1992

92972525

Property of Cook County Clerk's Office

92972525

BOOK 204

Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

BOOK 204

David Guzman

Loan No. 01-188453-3

David Guzman

Name Norman Outler

Address 1729 W. Fletcher

Chicago, IL 60657

Kubiniec 4/30/92