BE it herein resolved that GEORGE SCHIPPOREIT ("GRANTOR") as mortgages under trust deed dated August 16, 1991 and recorded August 29, 1991 in the office of the Cook County Recorder of Deeds, as Document Number 91448007 made by FIRST CHICAGO TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1991 AND KNOWN AS TRUST NO. RV-011334 to said mortgages, on the following described premises:

The South 60 feet of Enlarge Block A in the plat of Winston's Enlarged Homestead Block A, being a Consolidation of parts of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian recorded in Document Number 9739804 on August 5, 1927 in Recorder's Office in Cook County, Illinois.

Tax ID No.: 11-19-100-035-0000
Property Address: 1225 N. Asbury, Evanston, IL.

Does hereby fully subordinate said Trust Deed to NORTH COMMUNITY BANK. montgages under a centain Trust Deed ("Mortgage") dated Fabruary 24, 1992, recorded in the office of the Cook County Recorder of Deeds on made by FIRST CHICAGO TRUST COMPANY OF am Document Number ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1991 AND KNOWN AS TRUST NO. RV-01123334. Sait Shbordination: shall not exceed an amount equal to Two Hundred Thousand to Dars (\$200,000,00) of principal of the Mortgage plus accrued interest and accorney fees if there is a default under the Mortgage. Further said \$200,000.00- shall be considered part of the \$300,000.00 which Grantor has agreed that he would subordinate his Morgage to. Said Trust Deed Document Number 7/448007 to GEORGE SCHIPPOREIT as Mortgages. shall on all menner, right, title and incerest in law or equity, be a second inferior lien and is hereby subgrdinated to Trust Deed.

Document Number /2 5/2/25 to NORTH COMMUNITY BANK. In witness Whereof, said Grantor has caused its corporate seal to be berato affixed, and has caused its name to be signed to these presents by THIS GEORGE SCHIPPÓREIT

State of, County of Cook County of

SS. I. the undersigned, a Notary Public in and for the County and State
aforesaid. DO HEREBY CERTIFY, that SAUL ALAR AND CENTRE SCHIPPORE.

personally known to me to be the same person whose name is subscribed to the foregoing instrumer, appeared before me this day in person.

March

GIVEN UNDERGOTE HAND MAND OFFICIAL SEAL. THIS 10<sup>th</sup> DAY OF 19 92

"OFFICIAL SEAL"

David L. Canmann

Notary Public, State of Unions

My Commission Expires 9/10/95

My Commission Expires 9/10/95

NOTARY PUBLIC

BOX 555

73-57-89NA

THIS INSTRUMENT WAS PREPARED BY: MORILOW TRAKES

**UNOFFICIAL COPY** 

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Property of Cook County Clark's Office