

UNOFFICIAL COPY

2300

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
RECORDER OF RECORDS

92972875

92972875

92972875

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101522

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14th, 1992, executed by

SUBAN L PERKINS, A single Woman

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) COOK County Records.

State of IL 92972874 described hereinafter as follows:

LOT 3 IN BLOCK 21 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST
1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

ITEM # 14-19-119-023

ALSO KNOWN AS: 3752 NORTH LEAVITT, CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

By: Robert G. Nixon
ROBERT G. NIXON

On December 11, 1992 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

His: President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

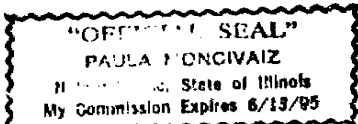
By: _____

His: _____

Witness: _____

Notary Public Paula Moncivaiz County.
My Commission Expires 6/13/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2012

289476

92972875

UNOFFICIAL COPY

Property of Cook County Clerk's Office