

UNOFFICIAL COPY

2300

PREPARED BY

COOK COUNTY ILLINOIS
PUBLIC RECORDS

CHICAGO MORTGAGE CORPORATION
PAULA MONGIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

92972889

92972889

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101380

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16th, 1992 19087, executed by

GERALD A. GOLDEN, a Married Man and PATTI A. GOLDEN, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL. and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber (page/s) COOK County Records.

State of IL. 92972889 described hereinafter as follows:

SEE ATTACHED

92972889

ITEM # 17-04-217-103

ALSO KNOWN AS: 1330 N. SUTTON PLACE, CHICAGO, IL. 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL.
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

On November 6, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President and

Its: President

By:

Its:

Witness:

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Paula Mongivaiz* County, My Commission Expires *6/13/95*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONGIVAIZ
Notary Public, State of Illinois
My Commission Expires 6/13/95

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Property of Cook County Clerk's Office

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THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 77.21 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 20.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 52.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 20.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 52 FEET TO THE PLACE OF BEGINNING ... SEE BELOW FOR BALANCE OF LEGAL.

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16 BOTH INCLUSIVE AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47-10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.79 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

6-1-2019