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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92972915  
SHORT FORM OF DISCHARGE

56078205

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 8TH day of MAY 1986, made and executed by DOUGLAS R. ELLSWORTH AND JOANNE M. ELLSWORTH of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. \_\_\_\_\_, Registered Land Certificate No. 3513754.

LOT 5 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 7C NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 24, 1966 AS DOCUMENT 72 742 AND RECORDED ON MAY 24, 1966 IN THE RECORDER'S OFFICE AS DOCUMENT 19 836 547, IN COOK COUNTY, ILLINOIS, TAX #07 09 110 001

Is fully paid, satisfied and discharged. 23

Dated this 25TH day of FEBRUARY 19 91

**Fireman's Fund Mortgage Corporation**  
FKA: **Manufacturers Hanover Mortgage Corp.**

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:  
Amy Pianin  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

Dereg # 92, 725, 058

On this 25TH day of FEBRUARY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires \_\_\_\_\_

Shirley J. [Signature]  
Notary Public, county,

WHEN RECORDED RETURN TO:  
Douglas R. Ellsworth  
1150 Lancaster Court  
Hoffman Estates Ill 60195  
231/F-266 REV 10/90

DRAFTED BY: GLORIA CORBIN  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

**BOX 15**

Gloria Corbin

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