LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

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Loan No. 243281-1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL G. HUTCHINS AND SUZANNE M. HUTCHINS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/legistrar's office of COOK County, Illinois, as Document No. 3621280 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Deren#92,920,391 23-

Property Address: 3007 W. SWALLOW LANE, ROLLING MEADOWS, IL. 60008 Permanent Index No: 02 36-303-014-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY THEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 21, 1992

Attest:

ASALLE TALMAN BANK.

Servicing Officer Loan

STATE OF TILLINOIS

SS.

1, the undersigned, a Notary Public in and for seld County in the State aforesald, DO HEREBY CERTIFY THAT: the persons where names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. 1HAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said terporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and surposes therein set forth.

Given under my hand and notarial seal, the day and year first above kno Mi written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLANIC. Held LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Public OFFICIAL SEAL JAMER M. BOLAN of Sele of Illinois

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WITH THE . RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

\*\*\*\*\* Recorder's Box No.

Mail to: MICHAEL AND SUZANNE HUTCHINS 3007 W. SWALLOW LANE

ROLLING MEADOWS, IL. 60008

**BOX** 15

RE054 003 G61

## **UNOFFICIAL COPY**

LOT FOURTEEN HUNDRED SIXTY ONE (1461) IN ROLLING MEADOWS UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT NUMBER 1608437.

Cook County Clerk's Office

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