

UNOFFICIAL COPY

15710 N. STATE Parkway
Chicago, ILL. 60610

+ 6B

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO KAREN MOTO KENNEDY - DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

24th day of January, A.D. 1989, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book 25

of records on page _____, as document No. 89043683, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows.

39. wit.

Unit 6B as delineated on the survey of the following described parcels of real estate (hereinafter referred to as Parcel):

PARCEL 1: Sub Lot 6 in Lot A in Block 1 in subdivision of Lot A in Block 1 and of Lot A in Block 2 in Catholic Bishop of Chicago Subdivision of Lots 13 in Bronson's Addition; also

PARCEL 2: Lots 7 and 8 in the subdivision of Lot A in Block 1 in the Subdivision by the Catholic Bishop of Chicago of Lot 13 in Bronson's Addition to Chicago all in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois., which survey is attached as Exhibit "A" to a certain Declaration Condominium Ownership made by American National Bank and Trust Company, as Trustee under certain Trust Agreement dated April 10, 1973 and known as Trust No. 77754, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 2294700. Together with an undivided 1.466 interest in said Parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said Declaration and survey).

The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

P.I.N.#: 117-04-210-027-1019 Volume 498-1 appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 16th

day of NOVEMBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By ROBERT UPTON VICE

Attest EVELYN J. KRUGER CORPORATE

058-332ND

92972933

92972933

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Box _____

Release From
By Corporation

A. J. Smith Federal Savings Bank

Loan NO. 3727567
KENNEDY, Karen Muto
1540 N. State Parkway #68
Chicago, IL 60610

To



14757 S. Cicero Ave
Midlothian, IL 60445

REC'D FOR RECORD
COUNTY OF ILLINOIS
DEC 28 PM 12:41

92972933

Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 16th day of November 19 92.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person, said acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON VICE _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

State of Illinois
County of _____ COOK
S.S.

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CORPORATE

WILLIAM J. KRUMHOLTZ

ATTEST

William J. Krumholtz

VICE

ROBERT UPTON

BY

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton

day of NOVEMBER, A. D. 19 92

presents by its VICE President and attested by its CORPORATE Secretary this 16th

has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these

A. J. SMITH FEDERAL SAVINGS BANK

in Testimony Whereof, The said

attestants

together with all the appurtenances and privileges thereto belonging or

ILLINOIS

situated in the CITY of CHICAGO County of Cook and State of

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OR
TRUST WAS FILED.

Property of Cook County Clerk's Office

92972933

011283-250

A. J. Smith Federal Savings Bank
Formally known As A. J. Smith Federal Savings and Loan Association
a corporation existing under the laws of the United States of America For and in consideration of
the payment of the indebtedness secured by the Mortgage Deed and

And do all Affen by these presents, That the

Mail to box 15
Korngyngto Korngyng
15410 N. STATE ST. CHICAGO, ILL. 60640

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UNOFFICIAL COPY

State of Illinois

County of COOK

S.S.

JANICE BUCCHERI

I, _____

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

ROBERT UPTON VICE President of the

A. J. SMITH FEDERAL SAVINGS BANK

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said CORPORATE Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of November 19 92.

Janice Buccheri
Notary Public

This Document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

COUNTY, ILLINOIS
RECORDED FOR RECORD

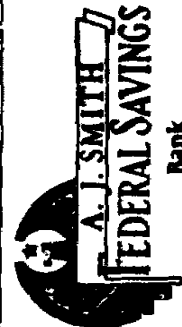
DEC 28 PM 12:41

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Box _____
Release Deed
By Corporation

A. J. Smith Federal Savings Bank

To
Loan NO. 3727567
KENNEDY, Karen Muto
1540 N. State Parkway #6B
Chicago, IL 60610



Bank
14757 S. Cicero Ave.
Midlothian, IL 60445

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