PREPARED BY.

UTT KILLET UNOFFICIAL COPY

92972023

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES **BEAST HURON** CHICAGO, ILLINOIS 63614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECUIVED the undersigned hereby grants, assigns and transfers to

First Security Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15, 1992 executed by MICHAEL T. FITZGERALD an unmarried person

to CORPORATE MORTGAGE SERVICES

a corporation organized under the laws of "LAINOIS" and whose principal place of business is 3 EAST HURON, CHICAGO, ILLINON, 60611

and recorded in Book/Volume No.

92972022

page(s)

as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 3011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24558738, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.50

T\$4444 TRAN 1066 12/24/92 11:55:00

*-92-972023 \$5347 **→** € COOK COUNTY RECORDER

Tax No. 14-33-423-048-1346

Commonly known as: 1660 NORTH LaSALLE UNIT 3011, CHICAGO, ILLINOIS 50614

TOGETHER with the note or notes therein described or referred to, the money due are to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 15, 1992 before me, the undersigned, (Date of Execution)

a Notary Public in and for said County and State personally appeared KARA L. BENSON

known to me to be the VICE-PRESIDENT

known to me to be

of the corporation herein which executed the within instrument. that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

CORPORATE	MORTGAGE	SERVICES

bу: KARA L. BENSON VICE-PRESIDENT

By: lia:

WITNESS:

Notary Public - & LAMPHITH - HALLES

My Commission Expires 3 23 96

" OFFICIAL SEAL ELIZABETH RELLER NOTAFF PUBLIC, STATE OF REMOUS MY COMMISSION EXPIRES 3/23/96

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PORT OF

Property of Coop County Clerk's Office

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