

# UNOFFICIAL COPY

Loan Number: 64740  
Prepared by: ANNA FIGUEROA  
HOME SAVINGS OF AMERICA, FSB  
P. O. Box 60020  
City of Industry, CA 91716-0020

92972105

PT 2-66-112

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

A corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY C. STEEL AND RUTH ANN STEEL, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JUNE, A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. 3526744, and a certain Assignment of Rents bearing date the 27TH day of JUNE, 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page, as Document No. 3526744, to the premises therein described, situated in the State of Illinois, as follows, to wit:

THE SOUTH 5 FEET OF LOT 8 IN C.W. FRANZ RESUBDIVISION OF LOTS 13 TO 22, BOTH INCLUSIVE IN BLOCK 3 IN SCHAAF AND KREIDLER'S ADDITION TO SOUTH OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 23 AND LOT 24 IN BLOCK 3 IN ADAM SCHAAF AND W. A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTN: 15 13 412 018 & 15 13 412 019  
COMMONLY KNOWN AS 945 CIRCLE AVENUE, FOREST PARK, IL. 60130

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 6TH day of AUGUST A.D. 19 92.

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HOME SAVINGS OF AMERICA, FSB,  
formerly known as Home Savings  
of America, F.A.

*Valerie K. Arnold*  
\_\_\_\_\_  
VALERIE K. ARNOLD  
Assistant Vice President

*Rafaela Karikitan*  
\_\_\_\_\_  
RAFAELA KARIKITAN  
Assistant Secretary

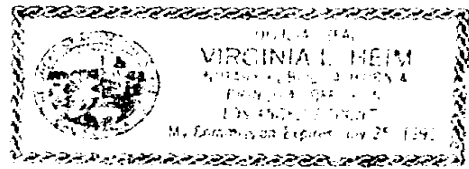
DEPT-11 RECORD - 1  
146666 1844 12/24/92 17:04:00  
\* 42-22304  
COOK COUNTY RECORDER

STATE OF CALIFORNIA }  
                                  } SS.:  
COUNTY OF LOS ANGELES }

On AUGUST 6, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and RAFAELA KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.,

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.  
*Virginia L. Heim*  
\_\_\_\_\_  
Notary Public VIRGINIA L. HEIM



Box  
283  
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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. Lucy Galvan, as agent being first duly sworn upon oath, states:

1. That notification was given to TIMOTHY P. STEEL - RUSH AND HUL at 945 Circle who are the owners of record on Certificate No. 1476467 that a release of document number 3526744 was presented for filing on 12/26/92 (Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Lucy Galvan, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Lucy Galvan  
Affiant

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Subscribed and sworn to before me by the said as agent this 24 day of Dec 19 92.

[Signature]  
Notary Public

