

THIS TRANSACTION IS EXEMPT UNDER  
PARAGRAPH (B) OF THE REAL ESTATE  
TRANSFER TAX ACT AS AMENDED.

**UNOFFICIAL COPY**

9 2 9 7 3 5 5 9

DATE 12-24-92

91-2144

BY Melissa Coleman  
REPRESENTATIVE

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

FLEET MORTGAGE CORP. )

PLAINTIFF, )

-VS- )

L.D. WILLIAMS, CAMMIE WILLIAMS; )  
AMERICAN GENERAL FINANCE CORP., )  
F/K/A AMERICAN GENERAL FINANCE )  
CORP. OF ILLINOIS )

DEFENDANTS. )

92973559

NO. 91 C 6150

~~92973559~~

DEPT-01 RECORDING \$23.00  
T#6666 TRAM 4462 12/28/92 10:27:00  
\$3925 + \*--92-973559  
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 16<sup>th</sup> day of December, 1992 by and between the undersigned, Alan Mills, not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

WITNESSETH:

92973559

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp. (hereinafter referred to as BIDDER) on the 4th day of November, 1992, at the hour of 4:00 p.m., located at the front steps of the Richard J. Daley Center, Courtroom 2302, in the City of Chicago, and State of Illinois  
AND

WHEREAS, the Bidder offered the sum of Forty thousand nine hundred sixty-eight and 00/100 DOLLARS (\$40,968.00) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said

Box  
254

23.00

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 33 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 3, IN EGGER'S SUBDIVISION OF BLOCKS 1, AND 4 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2300 WEST 72ND STREET, CHICAGO, ILLINOIS 60636.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

  
SPECIAL COMMISSIONER OF THE  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

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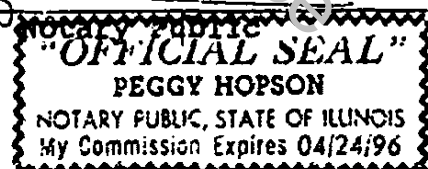
I, Peggy Hopson a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner ALAN MILLS, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10<sup>th</sup> day of December, 1992.

Address of Property:  
2300 W. 72nd Street  
Chicago, IL 60636

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Secretary of Veterans Affairs  
Loan Guaranty LH #581-566  
P.O. Box 8136  
Chicago, Illinois 60680

In Cook County: Deposit in Recorder's Box #254



PREPARED AND DRAFTED:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, IL 60062  
(708) 498-9990

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Property of Cook County Clerk's Office

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