KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 16, 1992, by Daniel J. Lynch and Joanne M. Lynch, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 20th day of March, 1992 in Document No. 92186610. DEPT 91 RECURDING 12/28/92 05 42/ CHOK CHUNTY AFTOHOER

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on November 18, 1992.

Signed and sealed in the presence of

STATE OF MINNESOTA) ISS. COUNTY OF RAMSEY

FBS Mortgage Corporation

Vice President (y

This instrument prepared by: FBS Mortgage Corporation 2550 University Ava. St. Paul, MN 55114

On November 18, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by ma duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

LINDA L. STRUB NOTABY BUBLIC - MINHESOTA RAMSEY COUNTY My commission expires 3-19-97

Loan Number 556576 - D J Lynch CS205

Mail to: Dan Lynch 25.5%
Thomas allen
2005 N. Douglas are
arlington Hught, IC

LOT 22 IN C.A. GOELZ'S COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 428.50 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TATREOF REGISTERED AS DOCUMENT NUMBER 1321898, IN COOK COUNTY, ILLINOIS.

29-211-011 Cook County Clerk's Office 3.48

Loan Number: 556576 - D J Lynch

CS219