

UNOFFICIAL COPY

MORTGAGOR
DANIEL H. REDMOND, JR., DIVORCED &
NOT SINCE REMARRIED

INSTRUMENT NUMBER
#131-105-2

FILE CASE NUMBER
#131-9217-948

ASSIGNMENT OF MORTGAGE

92073040

THIS DEED OF ASSIGNMENT, MADE AND ENTERED IN THIS 04th DAY OF DECEMBER, 1992 BY AND BETWEEN
NATIONSBANC MORTGAGE CORPORATION PARTY OF THE FIRST PART, AND THE
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, PART OF THE SECOND PART.

WITNESSETH: THAT FOR A VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
THE PARTY OF THE FIRST PART DOES HEREBY ASSIGN, TRANSFER AND SET OVER UNTO THE SAID SECRETARY
OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, A CERTAIN MORTGAGE NOTE
DATED THE 26th DAY OF OCTOBER, 1988, EXECUTED AND DELIVERED TO THE
FIRST MORTGAGE CORPORATION BY DANIEL H. REDMOND, JR., DIVORCED & NOT SINCE REMARRIED
SAID NOTE BEARING INTEREST AT THE RATE OF 11.0% PERCENT PER ANNUM, PAYABLE MONTHLY,
AND MATURING ON THE 1ST DAY OF 01ST, NOVEMBER, 2018, TOGETHER WITH THE MORTGAGE SECURING THE
PAYMENT OF THE SAME RECORDED IN 88502077 BOOK PAGE IN THE OFFICE OF THE COUNTY
CLERK OF COOK COUNTY, STATE OF ILLINOIS, ON THE 01ST DAY OF NOVEMBER
1988; AND ALL SUMS OF MONEY DUE AND TO BECOME DUE THEREON.

DESCRIBING THE LAND AS FOLLOWS: LOT 64 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 65 IN THE
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) IN
SECTION 3, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

**216 E. 144TH PLACE, DOLTON, IL 60419
TAX I.D. #'S 29-03-417-0000
29-03-417-027
29-03-4170480000
29-03-417-048

WITHOUT RECOURSE OF WARRANTY, EXCEPT THAT THE UNDERSIGNED HEREBY WARRANTS THAT:
(A) NO ACT OR OMISSION OF THE UNDERSIGNED HAS IMPAIRED THE VALIDITY AND PRIORITY
OF THE SAID SECURITY INSTRUMENT;

(B) THE SECURITY INSTRUMENT IS A GOOD AND VALID FIRST LIEN AND IS PRIOR TO ALL
MECHANIC'S AND MATERIALMEN'S LIENS FILED OF RECORD REGARDLESS OF WHEN SUCH
LIENS ATTACH, AND PRIOR TO ALL LIENS, ENCUMBRANCES OR DEFECTS WHICH MAY
ARISE EXCEPT SUCH LIENS OR OTHER MATTERS AS HAVE BEEN APPROVED BY THE
ASSIGNEE HEREUNDER;

(C) THE SUM OF \$ 35,215.44, TOGETHER WITH THE INTEREST
FROM THE 01ST DAY OF FEBRUARY, 1992, AT THE RATE OF
11.0% PERCENT PER ANNUM, COMPUTED AS PROVIDED IN THE CREDIT INSTRUMENT,
IS ACTUALLY DUE AND OWING UNDER THE SAID CREDIT INSTRUMENT;

(D) THE UNDERSIGNED HAS A GOOD RIGHT TO ASSIGN THE SAID SECURITY AND CREDIT
INSTRUMENTS.

IN TESTIMONY WHEREOF, WITNESS THE SIGNATURE OF THE PARTY OF THE FIRST PART THE DAY AND YEAR
FIRST ABOVE WRITTEN, AND ITS CORPORATE SEAL.

CORPORATE SEAL

NATIONSBANC MORTGAGE CORPORATION, f/k/a
NCNB MORTGAGE CORPORATION

DATE DECEMBER, 04, 1992

WITNESS: Tamara N. Titus
TAMARA N. TITUS

BY: [Signature]

WITNESS: Tracy Redmon
TRACY REDMON
STATE OF: KENTUCKY

(TITLE)
Robert Thornton, Vice President
DEPT-01 RECORDING #23.00
T02222 TRAN 3038 12/28/92 09:09:00
#7827 \$ A *-92-973040
COOK COUNTY RECORDER

COUNTY OF: JEFFERSON

ON DECEMBER 04, 1992 before me, the undersigned Notary Public in and for said
State and County, personally appeared Robert Thornton, personally
known to me to be Vice President of the corporation that executed the with-
in instrument, and know to me to be the person who executed the within instrument on behalf
of the corporation therein named, and acknowledged to me that such corporation executed the
within instrument pursuant to its by-law.

Witness my hand and official seal

[Signature]
Notary Public in and for said County
and State. My commission expires:

RETURN TO:
NATIONSBANC MORTGAGE CORPORATION
ATTN: TAMARA N. TITUS, FORECLOSURE DEPARTMENT
P.O. BOX 353
LOUISVILLE, KY 40201

Notary Public, State at Large, KY.
My commission expires Sept 10, 1995

9297200

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