## UNOFFICIAL COPY

92974405

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2538750/(HOWE) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MO. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive sold payment, does hereby release, satisfy, and discharge from the lient force, and effect of said Mortgage.

Mortgager: M/RI A. HOWE AND DONNA M. LYNN-HOWE, HUSBAND AND WIFE Mortgages: UNITE SAVINGS OF AMERICA
Loan Amount: 90 100 100
Date Of Mortgage: UNITE SAVINGS OF AMERICA
Date Of Recording: UNITE SAVINGS OF AMERICA
PIN Number: 13-24-204-025
Prop Addr: 2424 WEST BEAENICE, CHICAGO, IL 60618
SEE ATTACHMENT "A" FOP LEGAL DESCRIPTION

Doc # 41123644

293-2407

DEPT-01 RECORDING \$28.50 THILL THAN 7518 12/28/22 15 17:00

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nd recorded in the records of <u>CC</u>	OOK : Coun	ty. <u>ILLINOIS</u>	• • • • • • • • • • • • • • • • • • •
N WITNESS WHEREOF, the undersigned	has caused incse presents	to be executed on <u>SEP</u>	TEMBER 30, 1994 ·
ATGAC	AMERICA'S MORT	GAGE SERVICING, INC.	ing.
A GATGAC	AMELICA'S MORT	Y MORTGAGE CORPORATION	OF FLORIDA
(SA)	AL" Jamie Sig	<b>3</b>	
(7)	VICE PRESI	PENT	.a::05
Will FLOR	Anno K	VIL DO TO	92973505
	Jeanne Kill ASSISTANT	lingsword) SECRETARY	-1 
TATE OF <u>MARYLAND</u> )		2)	**************************************
OUNTY OF FREDERICK		97	974405
n this <i>SEPTEMBER 30, 1992</i> .	before me, the undersign	ned, a Notary Public i	n said State,
ersonally appeared <u>lamie Slo</u> ersonally known to me (or proved to	uffer and	Killingswort	ne cersons who
xecuted the within instrument as 🛂	ICE PRESIDENT	and <u>ASSISTANT SE</u>	CRITARY
espectively, on behalf of A			and
cknowledged to me, that they, as su	ich officers, being author ein contained and that	ized so to do. executed such Corporation execut	the foregoing ed the within
strument for the nurnoses ther			
nstrument for the purposes ther nstrument pursuant to its by-laws o	or a resolution of its Board		GERSTEAL
nstrument for the purposes ther	or a resolution of its Board	the land	ST GERSTEN
nstrument for the purposes ther nstrument pursuant to its by-laws o	Coarl Her	stenberg	NOTARY
nstrument for the purposes ther nstrument pursuant to its by-laws o	Carl Serster NOTARY PUBLIC	stenberg nberg	NOTARY
nstrument for the purposes ther nstrument pursuant to its by-laws of ITNESS My hand and official seal.	Carl Les Carl Gerster	stenberg nberg	NOTARY
nstrument for the purposes ther nstrument pursuant to its by-laws of ITNESS My hand and official seal.  The contract of the purposes there is not by-laws of the purposes the purpose the purposes the purposes the purposes the purposes the purpose the purposes the purpose the pur	Carl Serster NOTARY PUBLIC	stenberg nberg	NOTARY
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nstrument for the purposes ther istrument pursuant to its by-laws of its seal.	Carl Serster NOTARY PUBLIC	stenberg nberg	NOTARY

## **UNOFFICIAL COPY**

Property House

22374485

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 682:2538750/(HOWE)

**ATTACHMENT "A"** 

LOT 33 IN BLOCK 1 IN RIVER PARK SUBDIVISION OF BLOCK 10 IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE TOPORTU OF COOK COUNTY Clarks SESTANDS 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.