Tr Form 7 92974418

City

Instructions

OR

Recorder's Office Box Number\_

. 4:

Joint Tenancy . 1992 . between OCTOBER 13th day of THIS INDENTURE, made this SUBURBAN NATIONAL BANK OF PALATINE, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 16th day of JULY .19 73 . and known 766 party of the first part, and as Trust Number JACK R. BISHOP and KAREN MACZKA-BISHOP not as tenants in common, but as joint tenants, parties of the second part. 4141 N. Austin, Chicago, Illinois 60634 WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND 00/100's----and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit: Lot 30 in block 206 in the Highlands West at Hoffman Estates XXIII being a Subdivision of part of the East half of Fractional Section 5 and part of the North East Quarter of Section 8 and part of the West half of the North West Quarter of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Hoffman Estates, Some unburg Township, in Cook County, Illinois according to the Plat thereof recorded May 24, 1966 as Document No. 19336547 in the Office of the Recorder of Deeds in Cook County, Illinois. P.I.N. 07 09 103 030 Together with the tanements and appurtenances thereun to belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if as y there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the dalivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate eal to be hereto affixed, and has caused its name to be signed to these presents by its. Sr VP & Trust Off and attested by Land Trust Adm the day anti-year first above written. SUBURBAN NATIONAL BANK OF PALATINE, As Trustee as aforesaid. "THIS INSTRUMENT WAS PREPARED BY" Trust Offider COUNTY OF COOK! Illinois 60067 Mena Lollino tor said County, in the signs aforesaid, DO HEREBY CERTIFY THAT Daniel L Curry Sr. V.P. & Trust Officer SUBURBAN NATIONAL BANK OF PALATINE SUBURBAN NATIONAL SANK OF PALATINE

of seid Bank, personally known to me to the tame persons whose names are subscribed to the foregoing instrument as such
spectivery, appeared before the same persons and acknowledges that should be said be such and the same spectivery appeared before the similar day in person and acknowledges that they slighted and delivered the
said instrument as their big free end voluntary act, and as the free and voluntary act of said Bank, for
the uses and purposes the end and the said. Early Trust Administratory and did also then and
there acknowledges that said. The trust Administratory act of said Bank, for the uses and purposes the end voluntary act, and as the free and voluntary act of said Bank, for the uses and
Der own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and
purposes therein a said that the said corporate said of said Bank to said instrument as said.

Given under my land and Notarial Seal this. 13th day of October 192 "OFFICIAL SEAL" MENA LOLLINO Notary Public, State of Ittinois My Commission Expires 6/24/96 MARTIN FRANTIC COTTONS For Information Only Name 6153 N. MILWAUICEE Insert Street Address of above DELIVERY Described Property Here Street CHICAGO, IL 60646.

Hoffman Estates, IL

1070 Cobblehill Ct

## **UNOFFICIAL COPY**

DEST-61 RECORDING

\$23.50

T#1111 TRAN 7520 12/28/92 15:32:00 #4152 # \*-92-974416

COOK COUNTY RECORDER

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