BANK TONE

9494FFFICIAL COPY Release Deed Ex Full

| Partial | |
|---------|--|
| | |

| | ston, NA |
|--|--|
| Know all Men by these presents, That Bank One, | , ("Bank") in consideration of one dollar, an |
| Frank T. Whe | ereof is hereby acknowledged, does hereby release, convey and quit-claim untiliby |
| | Its/his/their heirs, legal representatives and accigns, all the right, title |
| Interest, claim or demand whatsoever Bank may have ac June 5 91 | quired in, through or by a certain Mortgage and Assignment of Rents, each dated |
| | cordect/registered in the Flecorder's/Flegistrar's Office of |
| | 91270172 |
| County, in the State of Prints as Document Number(s) | and |
| respectively, applicable to the rankerty, situated in said County | and State, legally described as follows, to-wit: |
| PARK ADDITION, STING A RESTHE RESUBDIVISION OF BLOCK EVANSTON, BEING IN THE NOR 1/2 OF THE SOUTHEAST 1/4 O | AND 10 IN BLOCK 1 IN EVANSTON UBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S 1, 2, 3, 4, 6 AND 7 IN NORTH THEAST FRACTIONAL 1/4 OF AND THE NORTH P SECTION 12, TOWNSHIP 41 NORTH, RANGE CIPAL MERIDIAN, IN COOK COUNTY, DEPT-01 NECORDINGS THOSE TRAN 4645 12/28/72 11:41 HOSE COOK COUNTY RECORDER |
| | 0/ |
| Permanent Real Estate Ind | ex number: 10-12-408-003, Volume 53 |
| Property Address: 1319 Gr Evansto | ant Street n, Il 50201 |
| | 92974478 |
| | |
| CHECK IF PARTIAL | |
| This Release is deemed and shall be construed solely as a partial property and that the light of said Mortgage and Assignment of R | release of the aforementioned it ortgac and Assignment of Rents, which also covers other lents shall continue without abatemer are interruption with respect to all of the Sank's right, |
| title and interest in and to any and all other property still remaini 800 Davis St. Evanston Dated at | ng subject to said liens and encumbrances. Documber 8 1992 |
| | Evanston, NA |
| | Bank One, |
| · · · · · · · · · · · · · · · · · · · | BY: BIWW_ |
| | Apst. Vice President |
| ". | |
| | Allege Suchard and |
| | Loan Operations Officer |
| STATE OF ILLINOIS | Ite: |
| COUNTY OF COOK | |
| COOR | ndergrand INC HEDERY CERTIES THAT the corrects whose pames are subsembed to the |
| and THAT THEY appeared before me this day in person and seventherized agents of said corporation and caused the corporate | aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the rized officers or authorized agents of Bank One. EVANSTUN, NA werelly acknowledged that they signed and delivered the said instrument in writing as duly seal of said corporation to be affixed thereto pursuant to authority given by the Board of a the free and voluntary act and deed of said corporation for the uses and purposes therein |
| GIVEN ander my hand and notarial seal, the day and year first a | bove written. |
| The Wart | and the second s |
| Notary Public. | OFFICE |
| This instrument was prepared by: | KAREN KA County Notary Public, Gook County |
| LINDA EPRIM | Notary Public, Councils State of Historias State of Historias State of Historias |
| BANK ONE, EVANSTON NA | My Commission Expires 01-02-94 |
| 800 DAVIS STREET | " Aller and the second of the |

60204

EVANSTON,

UNOFFICIAL COPY

Property of Cook County Clerk's Office