CMC #4324489 UNOFFICIAL CO

ASSIGNMENT OF HORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST 92974488

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 23 day of Alliust, 1991, executed and delivered to Mind-Mindrica Mortgage Corp. by PATRICK J TRINLEY AND THOMAS L TRINLEY* and filed as document Number 9143/870, of COOK County, Illinois, records on the 26 day of Alculate, 1991, upon the following described real estate, situated and being in said County and State to-wit:

9800 S. WINCHESTER AVE, CHICAGO, IL 60643 TAX PARCEL NUMBER: 25 07 214 012

*AND LINDA FITZGERALD, AND MAUREEN D. TRINLEY

Together with the promissory note secured thereby and referred to therein; and all sum; of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 3rd day of October, 1991.

IN PRESENCE OF:

Sandra D. Jones

Cynthia Coconougher

Peter A. Smith Vice Presiden

Ann M. Sheets

Its: Assistant Secretary

STATE OF OHIO

25-07-214-012

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said Scate of Ohio, personally appeared the above named Peter A. Smith, Vice Presidenc and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corrolation and the free act and deed of themselves personally and as such/officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and end ficial seal, Columbus, Ohio, this 3rd day of October, 1991.

Notary Public

This instrum epared by: Chemica

BOX 341830

COMPANY

O

QL/ AMS:njj

PREZ MANIGOE NOTARY PUBLIC-STATE OF OF 1995
MY COMMISSION EXPIRES AUG. 26, 1995

DEPT-01 MECORDINOS

\$23.00 T#0000 TMAN 4670 12/28/92 11:55:00

#6197 # #-- 92-974488

32974488

COOK COUNTY RECORDER

LAND DESCRIPTION: THE NORTH 45.08 FEET OF THE EAST 1/2 OF BLOCK 10 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded return 40:

CHEMICAL MORTGAGE COMPANY P.O. BOX 341830 COLUMBUS, OHIO 43234-9909

\$ 23.00E

UNOFFICIAL COPY

023074456

Property of Cook County Clerk's Office