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Record and Return to:
MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830
ATTENTION: DOCUMENT CONTROL DEPARTMENT

61201115 333702
12-031-2350 JM
92974528

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation
whose address is ONE RONSON RD., ISELIN, NJ 08830

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 31ST day of July 1992, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES INC

(assignee)

2339 ROUTE 70 WEST CHERRY HILL, NJ 08034

Said mortgage is recorded on 08/07/92
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 92-588097

DEPT-01 RECORDINGS \$23.00

TR0000 TRAN 4676 12/28/92 12:06:00

#6147 # 92-588097

COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(S) MAGLIRE MARY JO
MAGUIRE THOMAS O

ORIGINAL MORT. AMT: \$ 61,000 PARCEL ID# 08083010641026
PROPERTY ADDRESS: 5100 CARRIAGEWAY UNIT 301, ROLLING MEADOWS IL 60008

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 08/24/92

MARGARETTEN & COMPANY, INC.

By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
TERRI L. GIBBS, ASSISTANT VICE PRESIDENT

By: 
CHERYL IZWORSKI, WITNESS

92974528

New Jersey, County of Middlesex MARGARETTEN & COMPANY, INC.,
On 08/24/92, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.



Notary: NAHIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Margaretten & Company, Inc.
1 Ronson Road, Iselin, NJ 08830

\$ 23.00 Z

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Property of Cook County Clerk's Office

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PARCEL 1:

UNIT NO. 301 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5100 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968, AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID: THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90 DEGREES WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74 DEGREES, 22 MINUTES, 04 SECONDS WEST 89.58 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS EAST 233.00 FEET; THENCE SOUTH 15 DEGREES 37 MINUTES 56 SECONDS EAST 233.00 FEET; THENCE NORTH 74 DEGREES 22 MINUTES 04 SECONDS EAST 89.58 FEET; THENCE NORTH 15 DEGREES 37 MINUTES 56 SECONDS WEST 233.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR BUILDING NO. 5100 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS OF DOCUMENT NO. 26619596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED THE 9TH DAY OF JULY, 1981, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25915355, WHICH IS INCORPORATED HEREIN BY REFERENCE.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GANT OF EASEMENTS DATED SEPTEMBER 25, 1968, AND RECORDED OCTOBER 18, 1968, AS DOCUMENT NO. 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979, AND RECORDED JANUARY 7, 1990, AS DOCUMENT 2530370 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT FALLING WITHIN THE EAST HALF OF THE WEST HALF OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969, AS DOCUMENT NO. 29877478, IN COOK COUNTY, ILLINOIS.

PIN# 08-08-301-064-1026

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08-08-1988

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