Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE	E COPPORATION a corporation
existing under the laws of the United States, for and in co	onsideration of the dollar and for other good and valuable considerations, the
receipt hereof is hereby confessed, does hereby Remise,	Convey, Release and Quit-Claim unto TITO ROMAN AND
FELICITA ROPAN, HIS WIFE	or the County
of State of	Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage bearing di	f COOK County, in the State of Illinois, on the 21ST
day of JULY A.D. 19 76 in Book	of Records, on page
	therein described, situated in the county of COOK and
State of Illinois, as follows, to-wit:	
	IN EDSON SUBDIVISION IN THE SOUTH THREE QUARTERS QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: 3837 N. LAKEWOOD,	, CHICAGO, ILLINOIS 60613
PERMANENT INDEX NO.: 14-20-110-003-0	0000
COOK COUNTY RECORDER	
St S6/85/St S014 WART 0000#T	
PEPT-01 RECORDINGS	ATLON
IN TESTIMONY WHEREOF, The said	DRATION has hereunto
caused its corporate seal to be affixed, and these presents its President, and attested by	its TREASUR THE 23RD day
of DECEMBER A. D. 19 2	
	INC. AN ILLINOIS CORPORATION
	VICE-
	O1 - 1 CONTROLLER/
	Ailes: Column Commer TREASURER
STATE OF ILLINOIS	BARBARA FORREST
County of COOK s.s.	, s Notary Public
in and for said County, in the State aforesaid, DO HERE	
personally known to me to be the VICE P	
ano	, personally known to me to be the CONTROLLER/TREASURER whose names are subscribed to the fore joins instrument, appeared
before me this day in person and severally acknowledged	
CONTROLLER/TREASURER . , they signed and	d delivered the said instrument of writing as <u>VICE</u> President
and CONTROLLER/TREASURER said CORPORA	TION , and caused the corporate seal of said
	to be affixed thereto, pursuant to authority given by the Board
of DIRECTORS	of said <u>CORPORATION</u>
their free and voluntary act, and as the free and voluntary	y act and deed of said CORTONALLON
for the uses and purposes therein set forth.	y hand and <u>NOTARIAL</u> seal, this <u>23RD</u> day
{ " OFFICIALDESHMARR " {	A.D. 19 92
SARBARA FORREST S NOTARY PUBLIC, STATE OF ILLINOIS	Darbara Jamest
11 COMMISSION EXPIRES 5/7/96	Notary Public
Filed for Record this day of	A. D. 19ato'clockM.
No	Recorder.
FOR THE PROTECTION OF THE OWNER 1	THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE	MORTGAGE OR DEED OF TRUST WAS FILED.
	NA HOLUB E FEDERATION OF FINANCIAL INSTITUTIONS INC.
	38 SOUTH 61ST COURT, CICERO, IL 60650

UNOFFICIAL COPY

Property of Coot County Clert's Office