

UNOFFICIAL COPY

PREPARED BY:

DEBRA CAMPISE
ARGO MORTGAGE, L.P.

8267 S. ROBERTS ROAD
BRIDGEVIEW, ILLINOIS 60455

AND WHEN RECORDED MAIL TO

[SECURITY FEDERAL BANK, A F.S.B.]
 NAME [SECURITY FEDERAL BANK, A F.S.B.]
 ADDRESS 9321 WICKER AVENUE
 CITY & ST. JOHN, INDIANA 46373
 STATE []
 [LOAN NO. LANDMICHL]



92974631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 SECURITY FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
 EDWARD LANDMICHL and LAURA LANDMICHL, HUSBAND AND WIFE

and dated 12/18/92, to ARGO MORTGAGE, L.P.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
 place of business is 8267 S. ROBERTS ROAD, BRIDGEVIEW, ILLINOIS 60455
 and recorded in Book/Volume No. , page(s) , as Document 92974630
 No. COOK County Records, State of ILLINOIS described
 hereinafter as follows:

LOT 35 IN BLOCK 15, IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH
 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST
 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) IN
 COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
 T#6666 TRAN 4511 12/28/92 12:04:00
 #3989 *--92-974631
 COOK COUNTY RECORDER

92974631

PIN 19-22-118-004
 ALSO KNOWN AS: 6611 S. KILPATRICK, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On December 18th, 1992 before me,
 the undersigned, a Notary Public in and for the said County and
 State aforesaid, do hereby certify that
 Charles G. Koselke

appeared to me personally known, who, being duly sworn by me, did
 say that he/she is the
 Executive Vice President

of the corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the corporate seal of said
 corporation; that said instrument was signed and sealed on behalf of
 said corporation pursuant to its by-laws or a resolution of its Board
 of Directors and that he/she acknowledges said instrument to be the
 free act and deed of said corporation.

NOTARY PUBLIC Meredith Macki
 COUNTY
 My Commission Expires July 29, 1996

ARGO MORTGAGE, L.P.
 By: [Signature]
 Its: _____
 By: Charles G. Koselke
 Its: Executive Vice President
 Witness: [Signature]
 Debra Campise



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

6057847(2/11) BJR
FIRST AMERICAN TITLE INSURANCE #

UNOFFICIAL COPY

1999-2000

Property of Cook County Clerk's Office

92974631

1999-2000



CLERK OF COOK COUNTY
111 W. WASHINGTON ST.
CHICAGO, ILL. 60601
TEL: (312) 321-1000
FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM