and NOFFICIAL COPYS 4 Prepared by, return to:

AMERICAN ASSIGNMENT SERVICES 1000 West, McNab Road, Suite 107 Pompano Beach, FL 33069

#### ASSIGNMENT OF MORTGAGE

Pool # 00121870 Loan # 2406248

Date: July 15, 1992

MORTGAGE:

Original Mortgage Amount: \$108,750.00 Date: 04/15/91

Mortgagor: ANGEL M COLLAZO AND LUISITA COLLAZO H/W Original Mortgagee: NATIONAL MORTGAGE AND LOAN SERVICES INC.

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 04/19/91

Document/Instrument No: LR 3957988

Tax Purcel/ID#: 13-28-421-011 Certificate #: 1481889

92974654

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY

3100 Travis Street-11 RECORD - T

Houston, Texas 778986 TRAN 4510 12/28/92 12:30:00 . \$4012 \$ \$-92-974654

COOK COUNTY RECORDER

PROPERTY SUBJECT TO LIEN:

5029 W DEMING PLACE CHICAGO, ILLINOIS 60639

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

By:

Lois Epstein Name:

Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

By:

Name: H. Neil VicIntyre

1975

STATE OF FLORIDA

COUNTY OF BROWARD ) SS.

I, Laurie Hecht, a Notary Public in and for the interpretation of the interpretation State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:

April 12, 1996

U5086 1L

<u>. 41</u> Laurie Hecht, Notary Public LAURIE HECETA GOMMISSION EXPENSION April 12, 1998 AN REGIMANCE GERVICES CC 192940

### **UNOFFICIAL COPY**

Team of Cook County Clerk's Office

22374654

### UNOFFICIAL COPY, 5

EXHIBIT A

1/1

LOT SIXTY-ONE (61) IN THE HULBERT FULLERTON AVENUE HIGHLAND'S SUBDIVISION NO. 4. TH. PAL. PIN: 13 BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIB.

92974654

5086

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## UNERGENTALE WANTER COTTON PY

#### OF ASSIGNMENT OF MORTGAGE

1. Gary Dr Graff . as agent for the Assignor Assignor.
of the mortgage registered as document number
first duly sworn upon oath, states:
1. That notification was given to Angelo Collago. at
5009 10 Demin Place thic Wwho are the owners of record on
Certificate No. 148 887 and mortgagors on document
no. 3057938, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
1. Gary De. Graff, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and being are true,
correct, and complete.
Miliane Mell
Subscribed and sworn to before
this 20th day of 1(u)
19 9
" OFFICIAL SEAL " Randy DeGraff NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/9/96