UNOFFICIAL CO

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT
UNION, a Federal Credit Union incorporated pursuant to an Act of
Congress, for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the
cancellation of all the Notes thereby secured, and of the sum of
Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby Q
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM
Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto MICHAEL J NARO & CATHERINE E NARO, his wife, its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of
its/his/her/their heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage bearing the date of
the 15th day of OCTOBER , 1987 , and
recorded/registered in the Recorder's Office/Registrar of Titles
Office of COOK County, in the State of ILLINOIS,
in book, of records, on page, as Document No.
87564585 , to the premises therein described, situated
in the County of COOK , State of ILLINOIS ,
as follows, to wit:
Lot 33 and Lot 32 (Except the South 20 Feet thereof) and the South-
westerly of vacated alley Northeast and adjoining Lot 33 and Lot 32
(Except the South 20 Feet thereof in Block 3 in Stolba's Addition to
Glencoe, A subdivision of that portion of the Southwest & of Section 8,
Township 42 North, Range 15, East of the Third Pricipal Meridian, lying
west of the right of way of the Chicago and Northwestern railroad company
(except a portion of Lot 46 in Taylor's Addition to Taylorsport)
lying within said { section), in Cook County Illinois.
Wall to 15
PIN: 05-08-316-001 Mail to (1)
Address of Rroperty: 253 Linden

2-06-227

FILED.

Glencoe IL 60022 N With all the appurtenances

and privileges thereunto appertaining.

TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 31st day of JULY

NEW TRIER PEDERAL CREDIT UNION

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Pearie 2-06-227

UNOFFICIAL COPY

52374767

DEPT-01 RECORDINGS

\$23,00

T#7777 TRAN 1825 12/28/92 12:40:00

\$3410 ÷ *-92-974767

COOK COUNTY RECORDER

THE COUNTY OF COUNTY CAR

uses and purposes therein set forth. act, and as the free and voluntary act of said corporation, for the Board of Directors of said corporation, as their free and voluntary Manager/Chief Executive Officer, pursuant to authority given by the in person and acknowledged he executed the foregoing instrument as

appeared before me this 31st day of a Pederal Credit Union incorporated pursuant to an Act of Congress, EDWIN R UHRIK A PRISE TRIER FEDERAL CREDIT UNION, Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION,

EDMIN B NHBIK

County in the State aforesaid, DO HEREBY CERTIFY that in and for said WARY LOU DICLEMENT!

COUNTY OF COOK

SS

STATE OF ILLINOIS >