LANALLE TALMAN UNDEFFICIAL GOPY / 4

. RELEASE OF MORTGAGE

92974774

Loan No. 248986-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey. Release and Quit-Claim unto

TAMES E. RODEWALD AND BEVERLY RODEWALD, HUSBAND AND WIFE

late the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 36/0016, to the premises therein described to-wit:

(SEE LEG'L DESCRIPTION ATTACHED HERETO)

Property Address: 32 EAST MAC ARTHUR DRIVE NORTHLAKE, ILLINOIS 60164 Permanent Index No: 12-29-302-011-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIFICATY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 27, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: Normal Walker
Loan Servicing Officer

By: Bonee' B. Ottman
Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and fc. said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.5. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haaq / V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Hartem Avenue
Norridge, Iilinois 60634

OFFICIAL SEAL"
CAROL POHL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/10/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

MALL to:

MR. & MRS. JAMES F., RODEWALD

32 E. MAC ARTHUR DRIVE

NORTHLAKE, IL 60164

RE054 003 668

LOT NINE (9) IN BIOCH ONE (1 IN MINTANIA DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT NUMBER 14, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1368818.

> Property of Cook County Clerk's Office \$23.00 T#7777 TRAN 1825 12/28/92 12:41:00 \$3417 ÷ ×-92-974774

COOK COUNTY RECORDER