#### ILLINOIS COUNTY OF COOK LOAN.NO 6156142 POOL.NO 112503

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### UNOFFICIAL WHEN LEGIPLET MAIL TO:

92974780

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STATESMAN MORIGAGE COMPA	ANY, F/K/A FEDERATED FINANCIAL CORPORATION,
COMPANY, F/K/A HAWKEYE MORTGAGE COMPANY	VI FINIA COMBILIO DIMONICO CONTROL
located at 405 6TH AVENUE DES MOINES, 101	
hereby grants, assigns, and transfers to	MERRILL LYNCH CREDIT CORPORATION, F/K/A
	ILLE, FLORIDA 32256
all the rights, title and interest of u	ndersigned in and to that certain Real
Estate Mortgage dated JULY 6, 1984	, executed by EAMONN N. BURNS AND
KATHLEEN S. BURNS, HIS WIFE	
to DMR FINANCIAL SURVICES, INC.	
and recorded in liber/cabinet document/instrument no. 27 168 334	at page(s)/drawer microfilm #
pin number	In the
plat of COOK County Illi	nois described hereinafter as follows: 1927,40 197777 TRAN 1824 12/28/92 12:44:00
aman	. 43423 ÷ *-92-974780
92974780	. COUR COUNTY RECORDER
Together with the note or notes therein due and to become due thereon with intaccrue under said Real Estate Mortgage.	
Dated DECEMBER 21, 1992 BUT EFFECTIVE SEPTEMBER 1, 1991.	77% Sg
CORPORATION, COMPANY, F/K/	RTGAGE COMPANY, F/K/A FEDERATED FINANCIALIES SUCCESSOF BY MERGER TO STATESMAN MORTGAGE OMPANY A HAWKEYE DAYGORPORATION MORTGAGE COMPANY COMPAN
By Mac 1	1.00
MAE HEBB, VIC	E PRESIDENT  OCCORD  INS, ASSISTANT SECRETARY
STATE OF MARYLAND	•••• <u>•</u>
COUNTY OF FREDERICK	
On DECEMBER 21, 1992 , before personally appeared MAE REBB CAROL M. ROLLINS	me JEANNE KILLINGSWORTH  and  personally known to me
(or proved to me on the basis of satisfa who executed the within instrument as	ctory evidence) to be the person(s)  VICE PRESIDENT d acknowledged to me the corporation
eanso Tillipost	TOLLINGSHOOT
Notary public JEANNE KILLINGSWORTH (COMMISSIO	3
92 1218	23.00

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92-01218 Burns, Eamonn N.

9 4 9 /12/28/92 8:53:06am

#### DESCRIPTION LEGAL

LOT 20 IN BLOCK 6 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 AND OF THE SOUTH EAST 1/4 AND THE EAST 1/2 CF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Commonly known as: 5046 W. 79th Street Burbank, IL 60459

pin #: 19-28-418-031

Prepared by: Codilis & Associates, P.C.

OLINA CICATO OFFICE 7955 South Cass Avenue, Suite 114

Darien, IL 60561 (708)241-4300

Return to: Box 70

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