

# UNOFFICIAL COPY

92974788

Loan No. 225989 7

## FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60694, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto  
TERRY A. SCHREINER AND GLORIA P. SCHREINER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 24694702 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986 REGISTERED UNDER DOCUMENT NUMBERS 86483042, 86483059, 87030644 AND 87030681

### LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 1660 N. LASALLE ST. U-1004, CHICAGO, IL 60614  
PERMANENT INDEX NO: 14 35 173 048 1100

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this 14th day of September, 1992

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: *[Signature]* Loan Servicing Officer  
By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of September 1992.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / F. Zettl  
Lasalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60694

Notary Public  
*[Signature]*  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS \*  
\* FILED \*  
\*\*\*\*\*

Mail to:  
Terry and Gloria Schreiner  
738 Balsam  
Palatine, IL 60047

RE055 002 065

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PROPERTY

Unit No. 1004 as delineated upon Survey of:

## Parcel 1

Lot 2, the South 50 1/2 feet of Lot 3, the East 74 feet of Lot 3 (except the South 50 1/2 feet thereof) and the East 74 feet of Lots 4 and 5 (except that part of Lot 5 falling in Eugenie Street) all in Gale's North Addition to Chicago, a subdivision of the South West Quarter of the South East quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; also:

## Parcel 2

Lot 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago aforesaid; also:

## Parcel 3

Lots 1 to 9 both inclusive (except that part lying between the West line of North LaSalle Street and a line drawn through the South West corner of Eugenie Street and North LaSalle Street and through a point on the South line of Lot 10, 14 feet West of the West line of North LaSalle Street) all in Block "B" in the County Clerk's Division of portions of unsubdivided land lying between the East line of Gale's North Addition to Chicago aforesaid and the West line of North Clark Street all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee, under Trust Agreement dated March 31, 1978 and known as Trust No. 1660 recorded with the Recorder of Deeds, Cook County, Illinois, as Document No. 24558738, together with an undivided .1064% interest in the property described in said Declaration of Condominium Ownership aforesaid (excepting the units as defined and set forth in said Declaration of Condominium and Survey).

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SEPT-01 RECORDINGS \$39.50

797777 TRAN 1829 12/28/92 14:18:00  
#3432 # \*92-974788  
COOK COUNTY RECORDER